

MM551(A)DB-Boies - 113

Bills chawanna. & Road Koli to 2 aridas Taha.

Schedule XLV-Form No.-134

(Rangach  
chowk)

Start - 25/03/2019

DIVISION

End - 24/03/2020

SUB-DIVISION

Sai Nishant Kumar.

**MEASUREMENT BOOK**

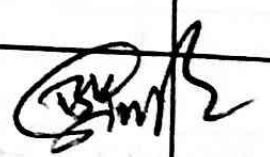
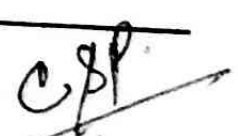
M.B.No- 538.

## ABSTRACT OF COST

$\frac{4}{4}$  Contribution of Embankment  
measured with materials  
obtained from borrow pits  
1000 m<sup>2</sup> need

17 78455.10

## Sch. XLV-Form No. 134

| Particulars                                                                           | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                       | No.                           | L. | B. | D. |                  |
| 30 S/P/R Semi reflective<br>26 place Board                                            |                               |    |    |    |                  |
| 10 mtr by 1683.83/Eoorm                                                               |                               |    |    |    | 16838.22         |
|                                                                                       |                               |    |    |    | Rs 6,36,909.00   |
| Less 0.52% below                                                                      |                               |    |    |    | Rs 50112.22      |
|                                                                                       |                               |    |    |    | Rs 95,86,797.22  |
| Less Provisions Payment (-)                                                           |                               |    |    |    | Rs 66,22,990.00  |
| UTMRF (10)                                                                            |                               |    |    |    | Rs 29,63,807.22  |
|    |                               |    |    |    |                  |
| 03.9.2020                                                                             |                               |    |    |    |                  |
| J.K.                                                                                  |                               |    |    |    |                  |
|   |                               |    |    |    |                  |
| 3-9-2020                                                                              |                               |    |    |    |                  |
| AE                                                                                    |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
|                                                                                       |                               |    |    |    |                  |
|  |                               |    |    |    |                  |
| 21.9.2020                                                                             |                               |    |    |    |                  |