





Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                          | Details of actual measurement |                  |                             |                   | Contents of area |
|--------------------------------------|-------------------------------|------------------|-----------------------------|-------------------|------------------|
|                                      | No.                           | L.               | B.                          | D.                |                  |
| M/W - out Put and Performance based  |                               |                  |                             |                   |                  |
| Maintenance of road and CD work      |                               |                  |                             |                   |                  |
| Repair of road from Mahadeva to      |                               |                  |                             |                   |                  |
| Ghogherdika under MR-3054            |                               |                  |                             |                   |                  |
| Block - ghogherdika.                 |                               |                  |                             |                   |                  |
| H Agency - M/S Mca Construction      |                               |                  |                             |                   |                  |
| at Kashipur, Samastipur - 848101     |                               |                  |                             |                   |                  |
| Agreement no - 59 MBD / 2019-20      |                               |                  |                             |                   |                  |
| Date of agreement - 21-3-2020        |                               |                  |                             |                   |                  |
| Date of entry - 12-11-2020           |                               |                  |                             |                   |                  |
| Remarks                              |                               |                  |                             |                   |                  |
| (1) Clearing and grubbing road land. |                               |                  |                             |                   |                  |
| Ch-D-3500                            | 2 Side                        | $30 \times 30.0$ | $0.5 \times 1.0$            | $m = 1800.00 m^2$ |                  |
|                                      | 2 Side                        | $30 \times 30.0$ | $m \times 1.0$              | $m = 1800.00 m^2$ |                  |
|                                      | 2 Side                        | $30 \times 30.0$ | $m \times 1.0$              | $m = 1800.00 m^2$ |                  |
|                                      | 2 Side                        | $28 \times 30.0$ | $m \times 1.0$              | $m = 1560.00 m^2$ |                  |
|                                      | 2 Side                        | $14 \times 20.0$ | $m \times 1.0$              | $m = 40.00 m^2$   |                  |
|                                      |                               |                  |                             |                   | $7000.00 m^2$    |
|                                      |                               |                  |                             |                   | $= 0.70 Hec.$    |
| (2) GSB road                         |                               |                  |                             |                   |                  |
| Ch-D-500                             | 5                             | $6.0$            | $AV \times 1.25 \times 0.1$ | $= 3.75 m^3$      |                  |
|                                      | 1                             | $8.0$            | $AV \times 1.25 \times 0.1$ | $= 1.00 m^3$      |                  |
| Sub-1000                             | 7                             | $6.0$            | $AV \times 2.0 \times 0.1$  | $= 8.40 m^3$      |                  |
|                                      | 2                             | $6.0$            | $AV \times 2.0 \times 0.1$  | $= 0.90 m^3$      |                  |
|                                      |                               |                  |                             |                   | $14.05 m^3$      |



Continuation

कार्यपालक अभियंता का कार्यालय  
ग्रामीण कार्य विभाग कार्य प्रमंडल फुलपरास।

पत्रांक.....1238.

दिनांक.....27/11/2020

प्रेषक,

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, फुलपरास ।

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी –सह– सचिव,  
बिहार ग्रामीण पथ विकास अभिकरण,  
ग्रामीण कार्य विभाग,  
बिहार, पटना ।

विषय:–

शीर्ष **NEW MAINTENANCE POLICY- 2018 (MR-3054)** में आवंटन उपलब्ध कराने के संबंध में।

महाशय,

उपरोक्त विषय के संबंध में कहना है शीर्ष **NEW MAINTENANCE POLICY – 2018 (MR-3054)** योजना अन्तर्गत पथ में संलग्न विवरणी के अनुसार आवंटन उपलब्ध कराने की कृपा की जाय ताकि संवेदक का भुगतान किया जा सके।

अनु०:–

1. अधियाचना प्रमाण पत्र 1 पृष्ठ में ।
2. उपयोगिता प्रमाण पत्र एक प्रति ।

विश्वासभाजन

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, फुलपरास।

27/11/2020

Maintenance policy - 2018 (MR- 3054) for the month

## FORM GFR 19-A

(See Government of India's Decision (I) below Rule-150)

**Form of Utilisation Certificate Upto the month of 27 November-2020**

New Maintenance policy - 2018

PIU – Executive Engineer, R.W.D (W) Division, Phulparas

| SL. No | Name of Scheme                                                | Sanction No. & Date with Amount (In Rs. lacs)           | Amount Received (In Rs. lacs) | Particulars                                                                                                                                                                                                                                                                                                                                                         |
|--------|---------------------------------------------------------------|---------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | Construction of Rural roads under New maintenance policy-2018 | Authorisation letter No. ....dt-.....<br><br>Rs.0.00000 | 0.00000                       | Certified that out of 0.00000 Lakh received during the years up to 2020-21 in favour of Ex. Engineer, RWD (W) Division Phulparas, Madhubani, Bihar, a sum of Rs. 0.00000 Lakh has been utilized for the purpose of New maintenance policy-2018 as given in the margin for which the balance of Rs 0.00000 Lakh remaining unutilized at the end of the period under. |

2. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

**Kind of Checks exercised :-**

- I. Works have been supervised by Executive Engineer/Superintending Engineer.
- II. Periodical inspection has been conducted by Executive Engineer/Superintending Engineer.
- III. Construction materials have been tested.
- IV. Measurements have been recorded in the MBs and test check conducted by the Assistant Engineer/Executive Engineer.
- V. All other codal formalities have been observed.

**3. Physical Progress achieved :-**

- I. Construction of Road Works.
- II. Construction of CD Works.

B/L  
27/11/2020  
**Divisional Accountant**  
**R.W.D (W) Division**  
**Phulparas**

G  
2036  
27/11/20.  
**Executive Engineer**  
**R.W.D (W) Division**  
**Phulparas**

Per  
27/11/2020

**Format of Requisition under Head New Maintenance policy - 2018 (MR-3054) for the month of November - 2020**

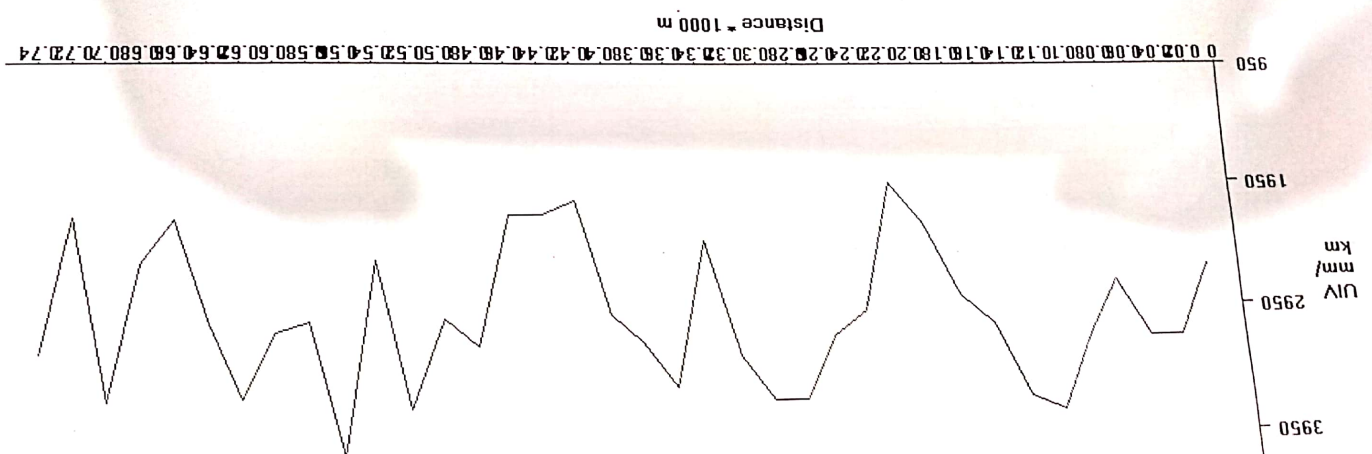
| Sl No.      | 1 | 2                     | 3                                  | 4                     | 5                                             | 6              | 7                           | 8                                                                | 9                          | 10                       | 11                                  | 12                        | 13                      | 14                                 | 15                                             | 16                                 | 17                                          | 18                                      | 19             |
|-------------|---|-----------------------|------------------------------------|-----------------------|-----------------------------------------------|----------------|-----------------------------|------------------------------------------------------------------|----------------------------|--------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|------------------------------------------------|------------------------------------|---------------------------------------------|-----------------------------------------|----------------|
| Package No. |   |                       | Name of road                       | Project ID as per MIS | Administrative Approval (AA) Letter No & Date | Length (in km) | Amount of Renewal (in lakh) | Initial Rectification with Surface Routine Maintenance (in Lakh) | Agreement Amount (in Lakh) | Agreement No & Date      | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in Bitumen Percentage | Total Allocated Previous (in Lakh) | up-to-date expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remarks        |
| 2           | 1 | MH-N/20-21/pml/pam/01 | Choghadritha Under MIR-3054        | 31909804007           | 1860 24.06.2019                               | 3.500          | 107.55                      | 68.907                                                           | 31.80196                   | 59%BD/2019-20 21.03.2020 | 20.03.2021                          | —                         | 2981.676                | 25                                 | 5                                              | 0.00000                            | 0.00000                                     | 58.41146                                | Work Completed |
| 2           | 1 | MH-N/20-21/pml/pam/01 | Brahmpur to Paintla Under MIR-3054 | 31909802032           | 1860 24.06.2019                               | 4.530          | 154.53                      | 103.972                                                          | 39.31662                   | 59%BD/2019-20 21.03.2020 | 20.03.2021                          | —                         | 3052.717                | 25                                 | 5                                              | 0.00000                            | 0.00000                                     | 90.81170                                | Work Completed |
| Total       |   |                       |                                    |                       |                                               |                |                             |                                                                  |                            |                          |                                     |                           |                         |                                    |                                                |                                    |                                             |                                         |                |
|             |   |                       |                                    |                       | 8.050                                         | 262.077        | 172.879                     | 71.119                                                           |                            |                          |                                     |                           |                         | 3052.72                            | 25.000                                         | 5.000                              | 0.00000                                     | 0.00000                                 | 149.22316      |

Divisional Accountant  
R.W.D(W)Div. Phulparas  
27/11/2020

22/11/20  
Executive Engineer  
R.W.D(W) Div, Phulparas

36 \* X  
ab Job

File: C:\Users\user\Desktop\PHULPRAS\24111820.xls. Section No.: 11. Eqn:  $Y = 0 * X^2 + 1.136 * X + 132.5$   
Name of Customer: M/S MAA CONSTRUCTION, Name of Work/ Road: MAHADEV TO GHOGHARDIHA, Lab Job



NAME OF DIVISION:- R.W.D.(W) DIVISION PHULPRAS  
Name of Contractor:-M/S Maa Construction  
Name of works:-Mahadev to Ghoghardiha

| Date     | Time     | Section | Length | Bumps | Speed | OR    | IRI/TEGORY | Latitude | Longitude | Event         |
|----------|----------|---------|--------|-------|-------|-------|------------|----------|-----------|---------------|
|          |          | No.     | in km  | in mm | Rate  | mm/km | ROAD       |          |           |               |
| 24/11/20 | 15:49:57 | 11      | 0.1    | 220   | 10.1  | 2200  | 2631 G     | 26.30301 | 86.44564  | Normal        |
| 24/11/20 | 15:50:0  | 11      | 0.1    | 270   | 10.1  | 2700  | 3199 G     | 26.30285 | 86.44663  | Normal        |
| 24/11/20 | 15:51:8  | 11      | 0.1    | 270   | 10.1  | 2700  | 3199 G     | 26.30254 | 86.44753  | Normal        |
| 24/11/20 | 15:51:43 | 11      | 0.1    | 230   | 10.1  | 2300  | 2745 G     | 26.30245 | 86.44854  | Speed Breaker |
| 24/11/20 | 15:52:18 | 11      | 0.1    | 270   | 10.1  | 2700  | 3199 G     | 26.30239 | 86.44949  | Normal        |
| 24/11/20 | 15:53:0  | 11      | 0.1    | 320   | 10.1  | 3200  | 3767 G     | 26.30216 | 86.45044  | Normal        |
| 24/11/20 | 15:53:29 | 11      | 0.1    | 310   | 10.1  | 3100  | 3656 G     | 26.30208 | 86.45145  | Normal        |
| 24/11/20 | 15:54:4  | 11      | 0.1    | 260   | 10.1  | 2600  | 3086 G     | 26.30215 | 86.45244  | Normal        |
| 24/11/20 | 15:55:0  | 11      | 0.1    | 240   | 10.1  | 2400  | 2858 G     | 26.30239 | 86.453    | Normal        |
| 24/11/20 | 15:55:15 | 11      | 0.1    | 190   | 10.1  | 1900  | 2290 G     | 26.30272 | 86.45428  | Normal        |
| 24/11/20 | 15:55:50 | 11      | 0.1    | 160   | 10.1  | 1600  | 1950 G     | 26.3026  | 86.45513  | Normal        |
| 24/11/20 | 15:56:0  | 11      | 0.1    | 250   | 10.1  | 2500  | 2972 G     | 26.30173 | 86.45545  | Normal        |
| 24/11/20 | 15:57:0  | 11      | 0.1    | 260   | 10.1  | 2600  | 3158 G     | 26.30129 | 86.45626  | Normal        |
| 24/11/20 | 15:57:0  | 11      | 0.1    | 310   | 10.1  | 3100  | 3654 G     | 26.30089 | 86.45717  | Normal        |
| 24/11/20 | 15:58:0  | 11      | 0.1    | 310   | 10.1  | 3100  | 3654 G     | 26.30053 | 86.4581   | Normal        |
| 24/11/20 | 15:58:10 | 11      | 0.1    | 280   | 10.1  | 2800  | 3313 G     | 26.30037 | 86.45907  | Normal        |
| 24/11/20 | 15:59:0  | 11      | 0.1    | 200   | 10.1  | 2000  | 2404 G     | 26.30014 | 86.45995  | Normal        |
| 24/11/20 | 15:59:20 | 11      | 0.1    | 300   | 10.1  | 3000  | 3540 G     | 26.29927 | 86.46017  | Normal        |
| 24/11/20 | 15:59:20 | 11      | 0.1    | 270   | 10.1  | 2700  | 3199 G     | 26.29869 | 86.46084  | Normal        |
| 24/11/20 | 16:0:0   | 11      | 0.1    | 250   | 10.1  | 2500  | 2972 G     | 26.29828 | 86.46157  | Normal        |
| 24/11/20 | 16:0:31  | 11      | 0.1    | 170   | 10.1  | 1700  | 2063 G     | 26.29745 | 86.46182  | Normal        |
| 24/11/20 | 16:1:0   | 11      | 0.1    | 180   | 10.1  | 1800  | 2177 G     | 26.29663 | 86.46224  | Normal        |
| 24/11/20 | 16:1:6   | 11      | 0.1    | 180   | 10.1  | 1800  | 2177 G     | 26.29571 | 86.46219  | Speed Breaker |
| 24/11/20 | 16:1:42  | 11      | 0.1    | 270   | 10.1  | 2700  | 3199 G     | 26.29486 | 86.46195  | Normal        |
| 24/11/20 | 16:2:17  | 11      | 0.1    | 250   | 10.1  | 2500  | 2972 G     | 26.29393 | 86.462    | Speed Breaker |
| 24/11/20 | 16:3:0   | 11      | 0.1    | 310   | 10.1  | 3100  | 3654 G     | 26.2931  | 86.46227  | Normal        |
| 24/11/20 | 16:3:27  | 11      | 0.1    | 210   | 10.1  | 2100  | 2518 G     | 26.29247 | 86.46295  | Normal        |
| 24/11/20 | 16:3:27  | 11      | 0.1    | 340   | 10.1  | 3400  | 3994 G     | 26.29195 | 86.46377  | Curve         |
| 24/11/20 | 16:4:3   | 11      | 0.1    | 250   | 10.1  | 2500  | 2972 G     | 26.29111 | 86.46362  | Normal        |
| 24/11/20 | 16:4:38  | 11      | 0.1    | 250   | 10.1  | 2500  | 3054 G     | 26.29051 | 86.46423  | Normal        |

Y = 0 \* X ^ 2 + 1.136 \* X + 132.5  
X = 2500  
Y = 2972  
(R) RURAL ROAD  
Good Average Poor  
<4000 4001-5000 >5001

|                    |         |    |     |     |      |      |      |   |          |          |         |
|--------------------|---------|----|-----|-----|------|------|------|---|----------|----------|---------|
| 24/11/20           | 16:5:0  | 11 | 0.1 | 300 | 10.1 | 3000 | 3540 | G | 26.2903  | 86.46527 | Normal  |
| 24/11/20           | 16:5:13 | 11 | 0.1 | 250 | 10.1 | 2500 | 2972 | G | 26.29015 | 86.4662  | Normal  |
| 24/11/20           | 16:5:49 | 11 | 0.1 | 180 | 10.1 | 1800 | 2177 | G | 26.28985 | 86.46705 | Normal  |
| 24/11/20           | 16:6:24 | 11 | 0.1 | 210 | 10.1 | 2100 | 2518 | G | 26.28913 | 86.46712 | Culvert |
| 24/11/20           | 16:6:24 | 11 | 0.1 | 300 | 10.1 | 3000 | 3540 | G | 26.28906 | 86.4681  | Normal  |
| 24/11/20           | 16:7:0  | 11 | 0.1 | 170 | 10.1 | 1700 | 2154 | G | 26.28892 | 86.46906 | Normal  |
| 24/11/20           | 16:7:34 | 11 | 0.1 | 280 | 10.1 | 2800 | 3195 | G | 26.28864 | 86.47002 | Normal  |
| Total IRI 2981.676 |         |    |     |     |      |      |      |   |          |          |         |

25567  
 Executive Engineer  
 Rural Works Department  
 Works Division Phulparas