

प्रमाणित किया जाता है-कि-  
इस मापी पुस्तिका में ६५५ हुआ  
कुल १०० (एक सौ) पन्ना मात्र है,  
जिसे सहायक अभियन्ता, ग्राफ का  
वि. पाँद के नाम से निर्गत किया  
जाता है।

29/4/20

कार्यपालक अभियन्ता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल, भुवना

29/4/20

Sch. XLV-Form No. 134

भुवना DIVISION

पाँद SUB-DIVISION

MMGSY अन्तर्गत LO37 से लक्ष्मी-  
भुवना की दलित बस्ती पर।

## Measurement Book

No. 1377

Name of officer सहायक अभियन्ता,  
ग्राफ का वि. पाँद।

Date of first entry

Date of last entry

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                      | Details of actual measurement |                                                         |    |    | Contents of area |
|----------------------------------|-------------------------------|---------------------------------------------------------|----|----|------------------|
|                                  | No.                           | L.                                                      | B. | D. |                  |
|                                  |                               | Est on A/c Bell                                         |    |    |                  |
| CH $\Rightarrow$                 |                               | M mssy (GEM)                                            |    |    |                  |
| Name of Work $\Rightarrow$       |                               | Construction & yr maintenance of road L 37 to Bhulabari |    |    |                  |
|                                  |                               | Dalit-Basti                                             |    |    |                  |
| Agency $\Rightarrow$             |                               | Sri Rabindra Kumar Singh                                |    |    |                  |
|                                  |                               | Vill - Sakhuar Po - Panjra                              |    |    |                  |
|                                  |                               | Dist - Raipur                                           |    |    |                  |
| Agreement NO $\Rightarrow$       |                               | S.B.D - 08/2019-20                                      |    |    |                  |
| Agreement value $\Rightarrow$    |                               | Const $\Rightarrow$ 67276.89 = 0                        |    |    |                  |
|                                  |                               | main/en $\Rightarrow$ 425490 = 0                        |    |    |                  |
|                                  |                               | Total 7153179 = 0                                       |    |    |                  |
| Date of Commence $\Rightarrow$   |                               | 30.4.20                                                 |    |    |                  |
| Date of Completion $\Rightarrow$ |                               | 29.4.21                                                 |    |    |                  |
| Date of M/S $\Rightarrow$        |                               | 25/8/20                                                 |    |    |                  |
|                                  |                               | Details of m/s                                          |    |    |                  |
| Item NO ①                        |                               | Set up out bench mark                                   |    |    |                  |
|                                  |                               | reference Pillar                                        |    |    |                  |
|                                  |                               | 1.055 km                                                |    |    |                  |
| Item NO ②                        |                               | clearing and grubbing                                   |    |    |                  |
|                                  |                               | road land                                               |    |    |                  |
|                                  |                               | 30x30.00 x 6.00 = 5400.00 m <sup>2</sup>                |    |    |                  |
|                                  |                               | 1 x 10.00 x 6.00 = 96.00 m <sup>2</sup>                 |    |    |                  |

Continuation

Continuation



## Sch. XLV-Form No. 134

| Particulars                                                  | Details of actual measurement |    |                        |    | Contents of area      |
|--------------------------------------------------------------|-------------------------------|----|------------------------|----|-----------------------|
|                                                              | No.                           | L. | B.                     | D. |                       |
| 5(ii) Weir aligned up to 1000 m -                            |                               |    |                        |    |                       |
| QVtms Page ② $\Rightarrow$                                   |                               |    | 104.835 m <sup>3</sup> |    |                       |
| QVtms Page ② $\Rightarrow$                                   |                               |    | 194.89/m <sup>3</sup>  |    | 20431 $\Rightarrow$   |
| Item No ⑥ - Construction of Sub-grade and Earthen shoulder   |                               |    |                        |    |                       |
| QVtms Page ④ $\Rightarrow$                                   |                               |    | 1095.90 m <sup>3</sup> |    |                       |
| QVtms Page ④ $\Rightarrow$                                   |                               |    | 195.74/m <sup>3</sup>  |    | 372822 $\Rightarrow$  |
| Item No ⑦ - Construction of granular sub-base by wet grading |                               |    |                        |    |                       |
| QVtms Page ④ $\Rightarrow$                                   |                               |    | 300.125 m <sup>3</sup> |    |                       |
| QVtms Page ④ $\Rightarrow$                                   |                               |    | 3249.42/m <sup>3</sup> |    | 2275000 $\Rightarrow$ |
| Item No ⑧ - Providing laying rolling compacting blue metal   |                               |    |                        |    |                       |
| QVtms Page ⑤ $\Rightarrow$                                   |                               |    | 301.97 m <sup>3</sup>  |    |                       |
| QVtms Page ⑤ $\Rightarrow$                                   |                               |    | 3992.44/m <sup>3</sup> |    | 1205597 $\Rightarrow$ |
| Item No ⑨ - Providing and fixing typical masonry sign        |                               |    |                        |    |                       |
| QVtms Page ⑤ $\Rightarrow$                                   |                               |    | 03 nos                 |    |                       |
| QVtms Page ⑤ $\Rightarrow$                                   |                               |    | 12628.13/each          |    | 37004 $\Rightarrow$   |

Continuation

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