

(50)

mmssy

**Schedule XLV-Form No. 134**

Supaul Pipra S.P.-76 Dinakatti

**DIVISION**

Chowk to Sukharni tal

**SUB-DIVISION**

M. B. NO 571

**Measurement Book**

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                                                                                                   | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                               | No.                           | L. | B. | D. |                  |
| Name of Road - Cont of Road from<br>Sofel Pipra SA-26 Binapatti<br>chowk to Sukhaseni Tak                                     |                               |    |    |    |                  |
| Name of Contractor: - vijay kr. yadav                                                                                         |                               |    |    |    |                  |
| Agnc - 84 SMD (M.A.C.S.Y) 2018-19                                                                                             |                               |    |    |    |                  |
| date of start - 11.10.2018                                                                                                    |                               |    |    |    |                  |
| date of completion - 10.10.2019                                                                                               |                               |    |    |    |                  |
| date of Mut - 18.11.2018                                                                                                      |                               |    |    |    |                  |
| <u>212 Record Entry</u>                                                                                                       |                               |    |    |    |                  |
| ① Pl. fixing Benchmark @ one<br>Nos per K.M as per spec<br>and dirn of the C/A - 1 No.                                        |                               |    |    |    |                  |
| ② Pl. Reference Pillars @ four<br>Nos per K.M as per spec<br>and dirn of the C/A - 6 Nos.                                     |                               |    |    |    |                  |
| ③ Pl. clearing and grubbing<br>as per spec and dirn of spec<br>$1 \times 1400.0 \times 3.5 = 4900.0$<br>$= 0.490 \text{ Hac}$ |                               |    |    |    |                  |

Continuation

18.11.18  
 716  
 8th  
 18.11.18  
 A.E.

| Particulars | Details of actual measurement |    |    |    | Contents of area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |
|             |                               |    |    |    | 8758748=-        |

② 31/1/16 600 m d. 4

H.P. all J.T. Comp

H.H. 21 P-38 - 7.50 R.H.

③ 1398 = 67/R.H. - 10,490=-

④ 1/2 C.P. (11/14) all J.T.  
Comp.

H.H. 22 P-38 - 83.28 m

⑤ 216 = 52/m - 18,032=-

all 8787990=-

Less 10 y. Bal. - (1) 878727=-

all = 7908543=-

Less 10 y. Bal. (1) 63,35,940=-

all = 15,72,603=-

Say Rupees 15,72,603/-

(Fifteen Lakh, Seventy Two Thousand Six Hundred)

Three only)

At.  
Vib. P. 20.8.20  
20.8.20 7/10

AE