



बिहार सरकार

ग्रामीण कार्य विभाग

Rural Works Department, Govt. of Bihar

संजय कुमार राय

(कार्यपालक अभियंता)

Mob. No- 8986915775

E-Mail Id :- rwd.barsoi@gmail.com

पत्रांक ...1457(311)/

बारसोई, दिनांक 27-06-2020 /

प्रेषक:-

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, बारसोई, (कटिहार )

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी-सह-सचिव,  
बिहार ग्रामीण पथ विकास अभिकरण, पटना।

विषय : मुख्यमंत्री ग्राम सम्पर्क योजना (SC) का आवंटन उपलब्ध कराने के सम्बन्ध में।  
महाशय,

उपर्युक्त विषय के संबंध में कहना है कि ग्रामीण कार्य विभाग, कार्य प्रमंडल, बारसोई, कटिहार के अधीन मुख्यमंत्री ग्राम सम्पर्क योजना (SC) अन्तर्गत चल रहे कार्यों का निधि उपलब्ध कराने हेतु अध्याचना विहित प्रपत्र में तैयार कर आपके अग्रेतर कार्रवाई हेतु समर्पित की जाती है।

अतः आप से अनुरोध है कि आवंटन शीघ्र उपलब्ध कराने की कृपा की जाय।

अनु०- मापी पुस्त की छायाप्रति संलग्न।

विश्वास भाजन

27/06/2020  
कार्यपालक अभियंता  
ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
बारसोई, कटिहार

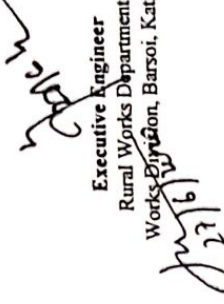
## Rural Works Department

### MMGSY (SC) Allotment Requisition

Name of Division :- R. W. D. (W), DIVISION, BARSOI

| Sl. No. | Year    | Name of Road                                   | Name of Contractor | Administrative Sanction |                  | Agreement Amount (In Lacs) |             | Allotment Received (In Lacs) | Total Expenditure as per MIS (In Lacs) | Total Value of Measurement (In Lacs) | Current Demand (In Lacs) | Remarks               |
|---------|---------|------------------------------------------------|--------------------|-------------------------|------------------|----------------------------|-------------|------------------------------|----------------------------------------|--------------------------------------|--------------------------|-----------------------|
|         |         |                                                |                    | Length (In KM)          | Amount (In Lacs) | Main Work                  | Maintenance |                              |                                        |                                      |                          |                       |
| 1       | 2       | 3                                              | 4                  | 5                       | 6                | 7                          | 8           | 9                            | 10                                     | 11                                   | 12                       | 13                    |
| 1       | 2018-19 | Manjur Tea Stall to Ghasipara Via Saptara Tola | Himanshu Kumar     | 1.120                   | 81.680           | 68.56453                   | 3.39130     | 27.42580                     | 27.42580                               | 66.85289                             | 39.42709                 | Completed<br>03.07.20 |
| 2       | 2019-20 | Dilsadpur to Dilsadpur East Tola               | Abdul Rajjak       | 0.740                   | 63.787           | 55.65094                   | 6.88366     | 0.00000                      | 0.00000                                | 25.64004                             | 25.64004                 | On Going              |
|         |         |                                                | Total :-           | 1.860                   | 145.467          | 124.215                    | 10.275      | 27.42580                     | 27.42580                               | 92.49293                             | 65.06713                 |                       |

  
**Divisional Accounts Officer-II**  
 Rural Works Department  
 Works Division, Barsoi, Katihar

  
**Executive Engineer**  
 Rural Works Department  
 Works Division, Barsoi, Katihar

**FROM GFR 19 - A**

(See Government of India's Decision (I) below Rule - 150)

**Form of Utilisation Certificate**

| Name of Scheme                                                                | Sanctioned No.Date with Amount (in Lacs Rs.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Amount Received (in Lacs Rs.) | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2                                                                             | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5                             | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1<br>Construction of Rural Roads under Mukhya Mantri Gram Sampark Yojana (SC) | Mukhya Mantri Gram Sampark Yojana (SC)<br>(2018-19 & 2019-20)<br>Lt. No.- 108 Dt. - 17.05.18<br>Lt. No.- 155 Dt. - 05.07.18<br>Lt. No.- 162 Dt. - 13.07.18<br>Lt. No.- 183 Dt. - 08.08.18<br>Lt. No.- 216 Dt. - 19.09.18<br>Lt. No.- 229 Dt. - 05.10.18<br>Lt. No.- 245 Dt. - 31.10.18<br>Lt. No.- 236 Dt. - 11.10.18<br>Lt. No.- 268 Dt. - 05.12.18<br>Lt. No.- 283 Dt. - 21.12.18<br>Lt. No.- 07 Dt. - 08.01.19<br>Lt. No.- 19 Dt. - 24.01.19<br>Lt. No.- 29 Dt. - 26.02.19<br>Lt. No.- 52 Dt. - 30.03.19<br>Lt. No.- 66 Dt. - 03.04.19<br>Lt. No.- 84 Dt. - 05.07.19<br>Lt. No.- 101 Dt. - 27.08.19<br>Lt. No.- 111 Dt. - 18.09.19<br>Lt. No.- 126 Dt. - 18.10.19<br>Lt. No.- 148 Dt. - 04.12.19<br>Lt. No.- 156 Dt. - 18.12.19<br>Lt. No.- 08 Dt. - 13.01.20<br>Lt. No.- 20 Dt. - 28.01.20<br>Lt. No.- 26 Dt. - 07.02.20<br>Lt. No.- 37 Dt. - 19.02.20<br>Lt. No.- 42 Dt. - 28.02.20<br>Lt. No.- 50 Dt. - 06.03.20<br>Lt. No.- 78 Dt. - 13.05.20 | 7031.72842                    | Certified that out of Rs.- 7031.72842 Lacs of grants in aid sanctioned during the Years 2018-19 & 2019-20 in Favour of Executive Engineer, Rural Works Department, Works Division, Barsoi sum of Rs.- 6897.95985 Lacs has been utilized for the purpose of Mukhya Mantri Gram Sampark Yojana (SC) Schemes as given in the margin for which it was sanctioned and that the balance of Rs.- 133.76857 Lacs remaining unutilized at the end of the period under report.purpose |
| Total -                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7031.72842                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

- 2 Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose fo

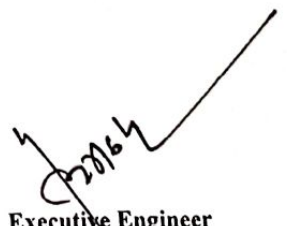
**Kind of Checks Exercised :-**

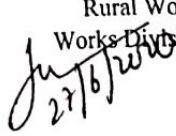
- Works have been supervised by Executive Engineer/Superintending Engineer.
- Periodical inspection has been conducted by Executive Engineer/Superintending Engineer.
- Construction materials have been tested.
- Measurements have been recorded in the MBs and test checks conducted by the Assistant Engineer/ Executive Engineer.
- All other codal formatities have been observed.

**3 Physical Progress achieved :-**

- Construction of Road Works.
- Construction of CD. Works.

  
Divisional Accounts Officer-II  
Rural Works Department  
Works Division, Barsoi, Katihar

  
Executive Engineer  
Rural Works Department  
Works Division, Barsoi, Katihar

  
27/6/2020