

M.M.G.S.Y S.C

M.B.No-367

2019-2020

शीर्ष मुख्यमंत्री ग्राम संपर्क योजना अन्तर्गत  
PMGSY Road to Rajput Tola कच मं निर्माण  
कार्य हेतु

## Schedule XLV-Form No. 134

प्रमंडल गोगरी

DIVISION

अवर प्रमंडल परबना

SUB-DIVISION

ABHISHEK MILIND.(U.E)

**Measurement Book**

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars               | Details of actual measurement |    |    |    | Contents of area |
|---------------------------|-------------------------------|----|----|----|------------------|
|                           | No.                           | L. | B. | D. |                  |
| Name of work—             |                               |    |    |    |                  |
| const. of Road            |                               |    |    |    |                  |
| from PMGSY Road to Rajput |                               |    |    |    |                  |
| Tola.                     |                               |    |    |    |                  |
| Name of Agency—           |                               |    |    |    |                  |
| 15 SBA/2019-20            |                               |    |    |    |                  |
| Abhishek Hiking           |                               |    |    |    |                  |
| Agreement No—             |                               |    |    |    |                  |
| 15 SBA/10/19-20           |                               |    |    |    |                  |
| Date of Start—            |                               |    |    |    |                  |
| 7. 11.2019                |                               |    |    |    |                  |
| Date of Completion—       |                               |    |    |    |                  |
| 6.8.2020.                 |                               |    |    |    |                  |

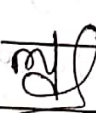
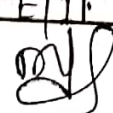
|                            |  |  |  |  |  |
|----------------------------|--|--|--|--|--|
| Record measurement         |  |  |  |  |  |
| Dated—                     |  |  |  |  |  |
| 1. Setting out of pillars  |  |  |  |  |  |
| provision & fixing of      |  |  |  |  |  |
| working benchmarks pillars |  |  |  |  |  |
| etc-do-do-all comp. job—   |  |  |  |  |  |
| 0.500 km.                  |  |  |  |  |  |
| 2. clearing & grubbing     |  |  |  |  |  |
| road land (by manual       |  |  |  |  |  |
| means) including uprooting |  |  |  |  |  |
| wild vegetation etc-do-    |  |  |  |  |  |
| do-all comp. job —         |  |  |  |  |  |

Continuation

## Sch. XLV-Form No. 134

| Particulars                                              | Details of actual measurement |    |    |                                | Contents of area |
|----------------------------------------------------------|-------------------------------|----|----|--------------------------------|------------------|
|                                                          | No.                           | L. | B. | D.                             |                  |
| i) main GSY logo - 2.0 nos.                              |                               |    |    |                                |                  |
| ii) main information board with main GSY logo - 1.0 nos. |                               |    |    |                                |                  |
| iii) Bharat Nirman/citizen information logo - 1.0 nos.   |                               |    |    |                                |                  |
| <i>m/l</i><br>28.01.2020<br>J.E.                         |                               |    |    | <i>Area</i><br>28/1/2020<br>AE |                  |
| <u>2nd on A/c Bill</u>                                   |                               |    |    |                                |                  |
| <u>ABSTRACT OF COST</u>                                  |                               |    |    |                                |                  |
| <u>Dated - 30.01.2020</u>                                |                               |    |    |                                |                  |
| 1. setting out of billboards                             |                               |    |    |                                |                  |
| provision & fixing of                                    |                               |    |    |                                |                  |
| working benchmark pillars                                |                               |    |    |                                |                  |
| etc - do do all comp job                                 |                               |    |    |                                |                  |
| Qty. vide T.O.B.P. (7) - 0.500km.                        |                               |    |    |                                |                  |
| Qty. vide T.O.B.P. (15) - 0.020km                        |                               |    |    |                                |                  |
| 0.520km                                                  |                               |    |    |                                |                  |
| ORA 17.115 = 26/km — Rs. 8,900/-                         |                               |    |    |                                |                  |
| 2. clearing & grubbing                                   |                               |    |    |                                |                  |
| road land / by manual                                    |                               |    |    |                                |                  |

Continuation

| Particulars                                                                                                  | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                              | No.                           | L. | B. | D. |                  |
| 12. Pvg. & fixing of typical mmcsy informatory sign board with logo as per MORD etc. - do. do. do. comp. job |                               |    |    |    |                  |
| Qty. vide T.O. B.P. (19)                                                                                     |                               |    |    |    |                  |
| i) mmcsy logo - 2.0 nos.                                                                                     |                               |    |    |    |                  |
| Q.Rs. 2319235/nos. — Rs. 4,639=                                                                              |                               |    |    |    |                  |
| ii) Main information board with mmcsy logo - 1.0 nos.                                                        |                               |    |    |    |                  |
| Q.Rs. 7778=78/nos. — Rs. 7,779=                                                                              |                               |    |    |    |                  |
| iii) Bharat Nirman/citizen informatory logo - 1.0 nos.                                                       |                               |    |    |    |                  |
| Q.Rs. 7778=79/nos. — Rs. 7,779=                                                                              |                               |    |    |    |                  |
|                                                                                                              |                               |    |    |    | Rs. 31,72,374=   |
| less previous payments                                                                                       |                               |    |    |    | Rs. 28,08,230=   |
|                                                                                                              |                               |    |    |    | Rs. 3,64,144=    |
| less 10% below (a) per spec. etc.                                                                            |                               |    |    |    | Rs. 36,414=      |
|                                                                                                              |                               |    |    |    | Rs. 3,27,730=    |
|                           |                               |    |    |    |                  |
| 20.01.2020                                                                                                   |                               |    |    |    |                  |
| J.E.                                                                                                         |                               |    |    |    |                  |
| This scheme has been completed in 0.520 km as per specification of E/I.                                      |                               |    |    |    |                  |
| Continuation                                                                                                 |                               |    |    |    |                  |
|                           |                               |    |    |    |                  |
| 30.01.2020 30.01.2020                                                                                        |                               |    |    |    |                  |
| J.E. J.E.                                                                                                    |                               |    |    |    |                  |