

KIRATPUR To NAWANSHAR

UTTARI <sup>THA</sup> Shedule XLV Form No. 134.

BENIPUR

N.O. 64.5.Y-SC

DIVISION

ALINAHAR

SUB-DIVISION

# Measurement Book

RATKAPUR SAHANI

N.O. No- 1153

2019-20

प्रमाणित किया जाता है कि इस मापी  
पुस्तक में कुल - 100 टंकन (पन्नें) हैं जिस के  
सहायक अभियंता जितेन्द्र कुमार  
कार्य विभाग कार्य अवर प्रमंडल  
अलीनगर नाम से निर्गत किया जाता है

30/04/2020

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल, बेनीपुर (दरभंगा)

जितेन्द्र  
30/04/2020

Sch. XLV-Form No. 134

BENIPUR DIVISION  
ALINAGAR SUB-DIVISION

ग्रामीण कार्य विभाग कार्य प्रमंडल  
बेनीपुर

**Measurement Book**

No. 1153

Name of officer

जितेन्द्र कुमार  
सहायक अभियंता - अलीनगर

Date of first entry

Date of last entry

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                | Details of actual measurement |      |       |     | Contents of area |
|----------------------------|-------------------------------|------|-------|-----|------------------|
|                            | No.                           | L.   | B.    | D.  |                  |
| <u>Record of work</u>      |                               |      |       |     |                  |
| 24/12 - Contn of road from |                               |      |       |     |                  |
| Krookhwa to Newamagan      |                               |      |       |     |                  |
| Utan tal (Krookhwa se)     |                               |      |       |     |                  |
| N/A - Raj Kapoor Sahni     |                               |      |       |     |                  |
| Assn no. 60(SB)/19/20      |                               |      |       |     |                  |
|                            |                               |      |       |     |                  |
|                            |                               |      |       |     |                  |
| Date of start as per app   |                               |      |       |     | 04.3.2022        |
| Date of comp. as per app   |                               |      |       |     | 23.12.2022       |
|                            |                               |      |       |     |                  |
| ① Clearing & grubbing road |                               |      |       |     |                  |
| Land                       |                               |      |       | 201 |                  |
|                            | 17                            | 30.0 | 300   | -   | 178500           |
|                            | 1                             | 5.0  | 350   | -   | 17500            |
|                            |                               |      | Total | →   | 180250           |
|                            |                               |      |       | →   | 0.18 dk          |
|                            |                               |      |       |     |                  |
| ② Contn of emb. with       |                               |      |       |     |                  |
| rough obtained from        |                               |      |       |     |                  |
| borings pits etc           |                               |      |       |     |                  |
| do. Tr. se 301.5           |                               |      |       |     |                  |
| As per B/L cal. chng       |                               |      |       |     |                  |

Continuation

|   |                                     |        |  |
|---|-------------------------------------|--------|--|
| ① | Clearing & grubbing of<br>road land |        |  |
| ① | 10.18 hrs                           |        |  |
| ② | 107.49                              | 9019.2 |  |
| ② | Ex cut of road work                 |        |  |
| ③ | 12.00 hrs                           |        |  |
| ④ | 72.61                               | 821.2  |  |
| ③ | Cost of mch. work<br>10000 land     |        |  |
| ② | 184.32 hrs                          |        |  |
| ④ | 46.99                               | 2709.2 |  |

36,983.2

| Particulars                       | Details of actual measurement |    |          |    | Co. of area |
|-----------------------------------|-------------------------------|----|----------|----|-------------|
|                                   | No.                           | L. | B.       | D. |             |
|                                   |                               | B6 |          |    | 36483.20    |
| ④ Const of sub with<br>100 m lead |                               |    |          |    |             |
| VT0003 P ②                        |                               |    | 430.08 m |    |             |
|                                   |                               | ②  | 129.26   |    | 55,592.20   |
| ⑤ Const of 882 P22                |                               |    |          |    |             |
|                                   |                               | 20 | 401      |    |             |
| VT0013 P ③                        |                               |    | 13.00 m  |    |             |
| 4                                 |                               | ③  | 267.30   |    |             |
|                                   |                               |    | 280.30 m |    |             |
|                                   |                               | ④  | 3210.68  |    | 8,97,594.20 |
|                                   |                               |    |          |    | 9,92,169.20 |
| less 10% at 8m - 800              |                               |    |          |    | 99,217.20   |
|                                   |                               |    |          |    | 8,92,952.00 |
| less prev. payment                |                               |    |          |    | Nil         |
| Am't. for this bill               |                               |    |          |    | 8,92,952.00 |
| Material consumption              |                               |    |          |    |             |
| Earth - 614.40 m <sup>3</sup>     |                               |    |          |    |             |
| S. chips 53 m to 265 m - 117.73 m |                               |    |          |    |             |
| 265 m to 475 m - 151.36           |                               |    |          |    |             |
| S. Sand 2.36 m below - 67.27      |                               |    |          |    |             |
| Asst. Sd. Officer                 |                               |    |          |    |             |
| 01.06.2020                        |                               |    |          |    |             |
| P. B. Bhargava                    |                               |    |          |    |             |

Continuation