

Sch. XLV-Form No. 134

| Particulars                | Details of actual measurement |    |    |    | Contents of area |
|----------------------------|-------------------------------|----|----|----|------------------|
|                            | No.                           | L. | B. | D. |                  |
| 12th on AIC Pail           |                               |    |    |    |                  |
| Name of work - Consists    |                               |    |    |    |                  |
| of 4x18.75m H.L.           |                               |    |    |    |                  |
| R.C.C Bridge in the        |                               |    |    |    |                  |
| road of Hasolpur           |                               |    |    |    |                  |
| to Ballipur over           |                               |    |    |    |                  |
| old Bagmati River          |                               |    |    |    |                  |
| Block - Shivaji Nagar      |                               |    |    |    |                  |
| Under R.W.D                |                               |    |    |    |                  |
| Rosera Division.           |                               |    |    |    |                  |
| Name of Agency -           |                               |    |    |    |                  |
| Gauri Shankar Yadav        |                               |    |    |    |                  |
| Ag. No - 9 SPD / 2013-14   |                               |    |    |    |                  |
| Date of Start - 7/8/13     |                               |    |    |    |                  |
| Situation - In Progress.   |                               |    |    |    |                  |
| Record entry               |                               |    |    |    |                  |
| ① Construction of          |                               |    |    |    |                  |
| embankment                 |                               |    |    |    |                  |
| material obtained          |                               |    |    |    |                  |
| from borrow-               |                               |    |    |    |                  |
| pits - do - do             |                               |    |    |    |                  |
| all - complete             |                               |    |    |    |                  |
| for and                    |                               |    |    |    |                  |
| direction of H.R.          |                               |    |    |    |                  |
| Ballipur side -            |                               |    |    |    |                  |
| 0m x 7.90m <sup>2</sup> av |                               |    |    |    |                  |
| = 553.00m <sup>3</sup>     |                               |    |    |    |                  |
| 9/12/2013                  |                               |    |    |    |                  |
| 10/3/20                    |                               |    |    |    |                  |

Continuation

AR-

## Sch. XLV-Form No 134

| Particulars         | Details of actual measurement |    |        |         | Contents of area                     |
|---------------------|-------------------------------|----|--------|---------|--------------------------------------|
|                     | No.                           | L. | B.     | D.      |                                      |
|                     |                               |    | B.P.R. | 483     | 65737 <sup>00</sup>                  |
| Deduct @ 3.06 %     |                               |    |        |         |                                      |
| As per Agg -        |                               |    |        | 1001    | 479992 <sup>00</sup>                 |
|                     |                               |    |        |         | <del>Rs 45085745<sup>00</sup></del>  |
| Deduct P.V.I        |                               |    |        | 468     | 85745 <sup>00</sup>                  |
| Pay - m'de RMB      |                               |    |        |         |                                      |
| P 43 -              |                               |    |        | 26      | 37889585 <sup>00</sup>               |
|                     |                               |    |        |         | <del>Rs 89,26,160<sup>00</sup></del> |
| Marten's Statements |                               |    |        |         |                                      |
| (a) E/W =           |                               |    |        | 553.00  | m <sup>3</sup>                       |
| (b) Stone Boulders  |                               |    |        | 1502.96 | m <sup>3</sup>                       |
| (c) Stone Agg       |                               |    |        | 290.44  | m <sup>3</sup>                       |
| (d) C. Sand         |                               |    |        | 198.24  | m <sup>3</sup>                       |

~~Kamran~~  
18/3/2020

~~hmd~~  
19/3/2020  
AE

C/P  
18/3/2020  
20/3/2020