

# 1st on A/c Bill

1

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

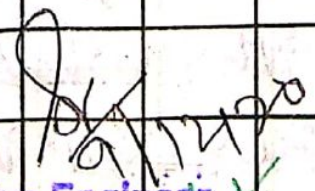
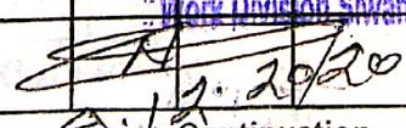
(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars           | Details of actual measurement |       |       |       | Contents of area       |
|-----------------------|-------------------------------|-------|-------|-------|------------------------|
|                       | No.                           | L.    | B.    | D.    |                        |
| Name of Work:-        |                               |       |       |       |                        |
| Akolhi TO             |                               |       |       |       |                        |
| Siswani mmmsy TO      |                               |       |       |       |                        |
| Parchhua Nahar Hale   |                               |       |       |       |                        |
| Name of Agency:-      |                               |       |       |       |                        |
| Abi Infrastructure    |                               |       |       |       |                        |
| Pvt Ltd,              |                               |       |       |       |                        |
| Agf No →              |                               |       |       |       |                        |
| Date of start:-       |                               |       |       |       |                        |
| Time of completion:-  |                               |       |       |       |                        |
| Date of measurement:- |                               |       |       |       | 11/3/20                |
|                       |                               |       |       |       | measurement            |
| ①                     | Earthwork in execution        |       |       |       |                        |
|                       | in foundation of              |       |       |       |                        |
|                       | Structure do... do            |       |       |       |                        |
|                       | as per direction of E/s       |       |       |       |                        |
| HW                    | 2 x 2                         | 3.900 | 1.150 | 1.500 | = 26.91 m <sup>3</sup> |
| Below Pipe            | 2 x 1                         | 5.350 | 1.130 | 0.365 | = 4.41 m <sup>3</sup>  |
|                       |                               |       |       |       | = 31.92 m <sup>3</sup> |
| ②                     | providing M/S                 |       |       |       |                        |
|                       | PCC (1:2.5:5) as              |       |       |       |                        |
|                       | level course do... do         |       |       |       |                        |
|                       | as per E/s                    |       |       |       |                        |

Continuation



## Sch. XLV-Form No. 134

| Particulars                                                                                                                                                                                                | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                                                                            | No.                           | L. | B. | D. |                  |
| Total RD                                                                                                                                                                                                   |                               |    | 49 | 78 | 843 =            |
| Less 10% Below                                                                                                                                                                                             |                               |    |    |    |                  |
| Ad Par Agreement                                                                                                                                                                                           |                               |    | 49 | 78 | 884 =            |
|                                                                                                                                                                                                            |                               |    | 44 | 80 | 959 =            |
| Limit For Fund                                                                                                                                                                                             |                               |    |    |    | 806573 =         |
| Memo of Payment                                                                                                                                                                                            |                               |    |    |    |                  |
| B.Y. S. 2                                                                                                                                                                                                  |                               |    | 64 | 52 | 6                |
| 2 Y. I. T                                                                                                                                                                                                  |                               |    | 16 | 13 | 1                |
| 1 Y. C. 22                                                                                                                                                                                                 |                               |    | 80 | 66 | 2                |
| 1 Y. C. 25 T                                                                                                                                                                                               |                               |    | 80 | 66 | 2                |
| 1 Y. S. 5 T                                                                                                                                                                                                |                               |    | 80 | 66 | 2                |
| SF                                                                                                                                                                                                         |                               |    | 21 | 00 | 0                |
| Royalty                                                                                                                                                                                                    |                               |    | 63 | 00 | 0                |
| By Cheque                                                                                                                                                                                                  |                               |    | 69 | 33 | 18               |
|                                                                                                                                                                                                            |                               |    | 80 | 65 | 73 =             |
| Paddad For RD                                                                                                                                                                                              |                               |    |    |    | 806573 =         |
| (Eight Lac Six Thousand Five Hundred Seventy Three) only.                                                                                                                                                  |                               |    |    |    |                  |
| <div style="text-align: center;"> <br/> Executive Engineer<br/> Rural Work Department<br/> Work Division Siwan </div> |                               |    |    |    |                  |
| <div style="text-align: center;"> <br/> 9.12.2020<br/> Continuation </div>                                             |                               |    |    |    |                  |

V2 No-3 dt 9.12.20

