

22M Khem told to make shot thoom naga

**Schedule XLV-Form No. 134**

(MR-3054)

Datta Bagha-2 DIVISION

Thakurha. SUB-DIVISION

**MEASUREMENT BOOK**

M/S Maa Bindyavashin

## Sch. XLV—Form No. 134

| Particulars                    | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------|-------------------------------|----|----|----|------------------|
|                                | No.                           | L. | B. | D. |                  |
| ABSTRACT OF COST OF            |                               |    |    |    |                  |
| THE FINAL BILL.                |                               |    |    |    |                  |
| Name of work - MR. T. J. J. J. |                               |    |    |    |                  |
| When Taken To Measure          |                               |    |    |    |                  |
| What Done                      |                               |    |    |    |                  |
| Agency - M/S. M. B. J. J. J.   |                               |    |    |    |                  |
| on completion                  |                               |    |    |    |                  |
| Agreement No. 06/13/19-20      |                               |    |    |    |                  |
| Date of Start - 4-2-20         |                               |    |    |    |                  |
| Date of completion             |                               |    |    |    |                  |
| Date of measurement 20-10-20   |                               |    |    |    |                  |
| 1. Excavation                  |                               |    |    |    |                  |

Excavation - 30

Qty 0.148 M<sup>3</sup> Red.

Rs 49454.35 / Rs 7025=0

2. Scattering Existing

Material

Qty 138.75 M<sup>3</sup>

Rs 15.28 / - Rs 2120=0

3. Construction of

Subgrade - 30

Qty 510.60 M<sup>3</sup>

Rs 175.49 / - Rs 89605=

4. Riv. Construction

Qty 5.13 - 30

Qty 52.448 M<sup>3</sup>

Continuation

| Particulars              | Details of actual measurement |    |    |    | Contents of area |
|--------------------------|-------------------------------|----|----|----|------------------|
|                          | No.                           | L. | B. | D. |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
| 5 - Riv. L. B. M. Canal  |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
| 6 - Riv. L. B. M. Canal  |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
| 7 - Riv. L. B. M. Canal  |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
| 8 - Riv. L. B. M. Canal  |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
| 9 - Riv. L. B. M. Canal  |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
| 10 - Riv. L. B. M. Canal |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
| 11 - Riv. L. B. M. Canal |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |
|                          |                               |    |    |    |                  |

Continuation

**Continuation**

|                           |                      |           |
|---------------------------|----------------------|-----------|
|                           | CR 5534.05           | R 15112   |
| 21- for plastering        |                      |           |
| (113)                     | —                    |           |
|                           | 20.16 m <sup>2</sup> |           |
|                           | CR 20.30             | R 40323   |
| 22- for painting T case   |                      |           |
|                           | 58.56 m <sup>2</sup> |           |
|                           | CR 88.72             | R 5952    |
|                           | Tot A.P.             | 2285441=  |
| G.S.T. 12.1 + L. Case 1.1 |                      | 2371073   |
| below 1.21%               |                      | 2765430   |
| 25.82.548                 |                      | 22.57789= |
|                           |                      | 25.54954= |
| paid Amount               |                      | 2285277=  |
|                           |                      | 268.217=  |
|                           |                      | 20/10/20  |
|                           |                      | AE        |