

Er ASHOK Kumar At Nawada  
Ag No - 03 (SBD)/2020-21

JAMUI - Sikandra PWD Road to Barghara Road.

Schedule XIV-Form No. 134

R. W. D. (w) JAMUI - Head - MMSX (S)

R. W. D. (w) Div. JAMUI

DIVISION

Sikandra.

SUB-DIVISION

MEASUREMENT BOOK

MB No - 2696

MB. No. 2696.

Name of Work-

Situation of Work-

Agency by which work is executed-

Date of Measurement-

No. and date of agreement I<sup>st</sup> on 1/6/2011

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                           | Details of actual measurement        |     |    |    | Contents of area |
|---------------------------------------|--------------------------------------|-----|----|----|------------------|
|                                       | No.                                  | L.  | B. | D. |                  |
| Name of Road:-                        | Jamni Sikandra                       |     |    |    |                  |
|                                       | PWD Road To Barghara                 |     |    |    |                  |
| Agency:-                              | Ashok Kumar                          |     |    |    |                  |
|                                       | At-Simariya P.O. & P.S- Pakribarawan |     |    |    |                  |
|                                       | Dist Nawada                          |     |    |    |                  |
| Agency:-                              | 03 (SBD) / 2020-21                   |     |    |    |                  |
| Construction                          | R                                    | 107 | 27 | 6  | 92 = W           |
| Maint. Cost                           | B                                    | 23  | 52 | 3  | 78 = W           |
|                                       | R                                    | 130 | 80 | 0  | 70 = W           |
| Date of Commencement:-                | 22.06.2020                           |     |    |    |                  |
| Date of Completion:-                  | 21.06.2021                           |     |    |    |                  |
| Date of Measurement:-                 |                                      |     |    |    |                  |
| Date of Entry:-                       |                                      |     |    |    |                  |
| ① Setting out Pillars                 |                                      |     |    |    |                  |
| 1 Providing & fixing & Marking        |                                      |     |    |    |                  |
| benchmark Pillars                     |                                      |     |    |    |                  |
|                                       | 2.500 km                             |     |    |    |                  |
| ② Clearing & Grubbing Road Land       |                                      |     |    |    |                  |
| 2 including uprooting wild Vegetation |                                      |     |    |    |                  |
| grass bushes shrubs saplings          |                                      |     |    |    |                  |
| & small trees of girth                |                                      |     |    |    |                  |
| up to 300 mm D.C. all comp. for       |                                      |     |    |    |                  |

Continuation

| Particulars                                                                                                                                                       | Details of actual measurement |                        |         |     | Contents of area |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------|---------|-----|------------------|
|                                                                                                                                                                   | No.                           | L.                     | B.      | D.  |                  |
|                                                                                                                                                                   |                               | BIF Rs                 | 4063025 | 2 W |                  |
| $\frac{8}{39}$ Providing M-15 Pcc (1:2:5) in open foundation do do all complete for Qty vide Page No 7 item No 8 in T.M.B                                         |                               |                        |         |     |                  |
|                                                                                                                                                                   |                               | 18.37 M <sup>3</sup>   |         |     |                  |
| @ Rs 4535 = 911 M <sup>3</sup>                                                                                                                                    |                               |                        |         | R   | 83692 W          |
| $\frac{9}{30}$ P.C.C/R.C.C (M-20) in Sub Structure do do all complete for Qty vide Page No 7 item No 9 in T.M.B                                                   |                               |                        |         |     |                  |
|                                                                                                                                                                   |                               | 142.836 M <sup>3</sup> |         |     |                  |
| @ Rs 5671 = 57 M <sup>3</sup>                                                                                                                                     |                               |                        |         | R   | 810164 W         |
| $\frac{10}{31}$ Providing & laying R.C.C Pipe No 3 for culvert on 1st class bedding at P.C.C (M-20) material in Single Row Qty vide Page No 8 item No 10 in T.M.B |                               |                        |         |     |                  |
|                                                                                                                                                                   |                               | 30 Mtr                 |         |     |                  |
| @ Rs 3308 = 83 Mtr                                                                                                                                                |                               |                        |         | R   | 99265 W          |
|                                                                                                                                                                   |                               | Total Rs               | 5056086 | 2 W |                  |



Continuation