FIELD INSPECTION REPORT

| | | 112/2020 | District: nuraHarpur | | |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|
| Date of Inspection: 7/10/10 | | | Length (lemb) 11212KIN | | |
| Division | : Myzaffor | ATTO ATTO | ha (MRZZ) | | |
| Name o | Tthe Road: Lo | MAINTENANCE | | | |
| Schemetrugian | | | Road Id No.: | | |
| Packago | No.: f the Project: | Ongoing/Completed | Under Maintenance | | |
| Status o | a case of: | New Connectivity/U | p gradation/ Maintenance | | |
| | ork is a case of: New Connections | | be checked | Remarks | |
| Sl. No. | Pavement | | | | |
| a) | Road Junction condition | | | <i>∟</i> S/U | |
| b) | Condition of Surfacing | | | <u>S</u> /U | |
| c) | Riding Quality | | | <u>~</u> \$∕U | |
| d) | Road Camber | | | <i>∟</i> S/U | |
| c) | Whether free from defects such as visible cracks, exposed aggregates in case of CC Pavement. | | | | |
| Ŋ | Contraction Joints provided or not (CC Pavement) | | | LYes/No | |
| g) | Compaction of | wYes/No a | | | |
| 2. | Cross Drainage | | | | |
| a) | Condition of head walls in Hume pipe culverts including its painting S/SRI/U | | | | |
| b) | Condition of Abutment & Wing walls, Slab in RCC culverts S/SRI/U | | | | |
| c) | Condition of railings/slab/approach for Bridges S/SRI/U | | | | |
| 3. | Road Furniture | | | | |
| a) | Whether sign boards/informatory/cautionary Board/km & 200m stones/Pavement road markings are provided and maintained | | | | |
| 4. | Compliance History gratormatay beares Maintenione Societi ore Nati paints | | | | |
| a) | Status of ATR's & any others | | | | |
| | | | and the second s | | |

Overall Rating

| Satisfactory (S) | |
|---------------------------------------------|-------|
| Satisfactory but requires Improvement (SRI) | (SRI) |
| Unsatisfactory (U) | |

Sett Scy 12/12/20 (Signature) Sheo: Natil Kom

NAME:

DESIGNATION: