

# FIELD INSPECTION REPORT

|                                             |                                            |                          |
|---------------------------------------------|--------------------------------------------|--------------------------|
| Date of Inspection : 11.12.2020             |                                            | District: East Champaran |
| Division :                                  |                                            | Length (km): 1.475       |
| Name of the Road: Chainpur to Hardiya Road. |                                            |                          |
| Scheme/Programme: MAINTENANCE New. 3054     |                                            |                          |
| Package No.: MR-N/19.20/Dhrk/15             | Road Id No.: 31708602022                   |                          |
| Status of the Project:                      | Ongoing/Completed/Under Maintenance        |                          |
| Work is a case of:                          | New Connectivity/Up gradation/ Maintenance |                          |

| Sl. No. | Parameters to be checked                                                                                             | Remarks |
|---------|----------------------------------------------------------------------------------------------------------------------|---------|
| 1.      | <b>Pavement</b>                                                                                                      |         |
| a)      | Road Junction condition                                                                                              | S/U     |
| b)      | Condition of Surfacing                                                                                               | S/U     |
| c)      | Riding Quality                                                                                                       | S/U     |
| d)      | Road Camber                                                                                                          | S/U     |
| e)      | Whether free from defects such as visible cracks, exposed aggregates in case of CC Pavement.                         | Yes/No  |
| f)      | Contraction Joints provided or not (CC Pavement)                                                                     | Yes/No  |
| g)      | Compaction of flank/slope & raincuts if any                                                                          | Yes/No  |
| 2.      | <b>Cross Drainage</b>                                                                                                |         |
| a)      | Condition of head walls in Hume pipe culverts including its painting                                                 | S/SRI/U |
| b)      | Condition of Abutment & Wing walls, Slab in RCC culverts                                                             | S/SRI/U |
| c)      | Condition of railings/slab/approach for Bridges                                                                      | S/SRI/U |
| 3.      | <b>Road Furniture</b>                                                                                                |         |
| a)      | Whether sign boards/informatory/cautionary Board/km & 200m stones/Pavement road markings are provided and maintained | Yes/No  |
| 4.      | <b>Compliance History</b>                                                                                            |         |
| a)      | Status of ATR's & any others                                                                                         | N/A     |

Overall Rating :

|                                             |     |
|---------------------------------------------|-----|
| Satisfactory (S)                            | 'S' |
| Satisfactory but requires Improvement (SRI) | -   |
| Unsatisfactory (U)                          | -   |

NOTE: Some part of Road in 1st km & 2nd km are damaged due to flood during Rain/Flood in year 2019-20 & 2020-21. But road is Motarable.

NAME: Shesh Murul Hoda.

DESIGNATION: A.E

11/12/2020  
EE

Signature  
11/12/2020