

# FIELD INSPECTION REPORT

|                                                |                                              |              |       |
|------------------------------------------------|----------------------------------------------|--------------|-------|
| Date of Inspection :                           | 02/12/2020                                   | District:    | BUXAR |
| Division :                                     | DUMRAON                                      | Length (km): | 2.90  |
| Name of the Road: NH30 SONBHARSA TO VAINA PATH |                                              |              |       |
| Scheme/Programme:                              | MAINTENANCE                                  |              |       |
| Package No.:                                   |                                              | Road Id No.: |       |
| Status of the Project:                         | Ongoing/Completed/Under Maintenance ~        |              |       |
| Work is a case of:                             | New Connectivity/Up gradation/ Maintenance ✓ |              |       |

| Sl. No. | Parameters to be checked                                                                                             | Remarks     |
|---------|----------------------------------------------------------------------------------------------------------------------|-------------|
| 1.      | Pavement                                                                                                             |             |
| a)      | Road Junction condition                                                                                              | ✓ S/U       |
| b)      | Condition of Surfacing                                                                                               | ✓ S/U       |
| c)      | Riding Quality                                                                                                       | ✓ S/U       |
| d)      | Road Camber                                                                                                          | ✓ S/U       |
| e)      | Whether free from defects such as visible cracks, exposed aggregates in case of CC Pavement.                         | Yes/No ✓    |
| f)      | Contraction Joints provided or not (CC Pavement)                                                                     | Yes/No N/A  |
| g)      | Compaction of flank/slope & raincuts if any                                                                          | Yes/No N/A  |
| 2.      | Cross Drainage                                                                                                       |             |
| a)      | Condition of head walls in Hume pipe culverts including its painting                                                 | ✓ S/SRI/U   |
| b)      | Condition of Abutment & Wing walls, Slab in RCC culverts                                                             | S/SRI/U N/A |
| c)      | Condition of railings/slab/approach for Bridges                                                                      | S/SRI/U N/A |
| 3.      | Road Furniture                                                                                                       |             |
| a)      | Whether sign boards/informatory/cautionary Board/km & 200m stones/Pavement road markings are provided and maintained | ✓ Yes/No    |
| 4.      | Compliance History                                                                                                   |             |
| a)      | Status of ATR's & any others                                                                                         |             |

Overall Rating :

|                                             |     |
|---------------------------------------------|-----|
| Satisfactory (S)                            | 'S' |
| Satisfactory but requires Improvement (SRI) |     |
| Unsatisfactory (U)                          |     |

NAME:

(Signature)

*M. Mondal*  
31/12/2020  
JE, Maintenance

*Sumit*  
3/12/2020  
AE

*Sumit*  
3/12/20  
JE