

Certified that this M.B Contains  
100 (One hundred) Nos of B  
Pages & issued to S. श्रीधर  
.....राम.....A.E, H.V. works  
Sub Division.....हथिया.....

17/4/17  
Executive Engineer  
R.W.D. (H.V.) S Division  
Patna  
17/10/17

# Est on A/c Bill

Name of Work -  
 Situation of work -  
 Agency by which work is executed -  
 Date of measurement -  
 No. and date of agreement -  
 (These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                      | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------|-------------------------------|----|----|----|------------------|
|                                  | No.                           | L. | B. | D. |                  |
| 1 Name of work - Emergent Repair |                               |    |    |    |                  |
| at Road from NH - Chak pul       |                               |    |    |    |                  |
| Se Saidanichak Via Khairn        |                               |    |    |    |                  |
| Tali Path. year 2020-21          |                               |    |    |    |                  |
| under Sampat chak Block.         |                               |    |    |    |                  |
| 2 Agency -                       |                               |    |    |    |                  |
| 3 Agri. Ho -                     |                               |    |    |    |                  |

1 Providing and laying  
 Thama brick bat / Khoo

|                                                |  |  |  |  |  |
|------------------------------------------------|--|--|--|--|--|
| or stone filter under                          |  |  |  |  |  |
| brick pitching in slop                         |  |  |  |  |  |
| or apron or at any other                       |  |  |  |  |  |
| places including light                         |  |  |  |  |  |
| ramming etc. all etc.                          |  |  |  |  |  |
| 700 as per specification                       |  |  |  |  |  |
| and dim. at E/g.                               |  |  |  |  |  |
| 1 x 12.50 x 2.60 x 0.300 = 9.75 m <sup>3</sup> |  |  |  |  |  |
| 1 x 13.00 x 2.75 x 0.300 = 10.73 "             |  |  |  |  |  |
| 1 x 15.00 x 2.60 x 0.300 = 11.70 "             |  |  |  |  |  |
| 1 x 10.00 x 3.70 x 0.35 = 12.95 "              |  |  |  |  |  |
| 1 x 8.50 x 3.90 x 0.40 = 13.26 "               |  |  |  |  |  |
| 2 x 6.00 x 2.50 x 0.300 = 9.00 "               |  |  |  |  |  |
| 2 x 5.50 x 2.60 x 0.300 = 8.58 "               |  |  |  |  |  |
| 1 x 11.00 x 4.00 x 0.35 = 15.40 m <sup>3</sup> |  |  |  |  |  |

Sch. XLV-Form No. 134

| Particulars | Details of actual measurement |       |      |       | Contents of area      |
|-------------|-------------------------------|-------|------|-------|-----------------------|
|             | No.                           | L.    | B.   | D.    |                       |
|             | 1                             | 13.50 | 3.75 | 0.300 | 15.19 m <sup>3</sup>  |
|             | 1                             | 10.00 | 2.00 | 0.200 | 4.00 "                |
|             | 1                             | 8.50  | 2.10 | 0.200 | 3.57 "                |
|             | 1                             | 8.00  | 2.60 | 0.200 | 4.16 "                |
|             | 1                             | 12.00 | 2.60 | 0.300 | 9.36 "                |
|             | 1                             | 10.00 | 2.60 | 0.250 | 6.50 "                |
|             | 1                             | 8.50  | 2.50 | 0.250 | 5.31 "                |
|             | 1                             | 10.20 | 3.80 | 0.200 | 7.75 "                |
|             | 1                             | 15.00 | 2.10 | 0.400 | 12.60 "               |
|             | 1                             | 15.25 | 2.00 | 0.350 | 10.68 "               |
|             | 1                             | 6.00  | 2.60 | 0.250 | 3.90 "                |
|             | 1                             | 15.00 | 3.80 | 0.400 | 22.80 "               |
|             | 1                             | 15.00 | 3.80 | 0.400 | 22.80 "               |
|             | 1                             | 25.00 | 3.75 | 0.450 | 42.18 "               |
|             | 1                             | 15.00 | 3.80 | 0.350 | 19.95 m <sup>3</sup>  |
|             |                               |       |      |       | 282.12 m <sup>3</sup> |
|             | Supervisor                    |       |      |       |                       |
|             | 22/10/20                      |       |      |       |                       |
|             | AB                            |       |      |       |                       |
|             | Jadhav                        |       |      |       |                       |
|             | 22/10/20                      |       |      |       |                       |
|             | JE                            |       |      |       |                       |



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