

# FIELD INSPECTION REPORT

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|--|--|
| Date of Inspection : 02-12-2020          | District: WEST CHAMPARAN                     |
| Division : BAGHAHA-1                     | Length (km): 8.50 K.M                        |
| Name of the Road: :- BHATAURA TO KUMHIYA |  |
| Scheme/Programme:                        | MAINTENANCE- 3054(MR) NEW MAINTENANCE Policy |
| Package No.: MR-N/19 - Bagaha-1/04       | Road Id No.:                                 |
| Status of the Project:                   | Ongoing/Completed/Under Maintenance          |
| Work is a case of:                       | New Connectivity/Up gradation/ Maintenance   |

| Sl. No. | Parameters to be checked   | Remarks  |
|---------|--|----------|
| 1.      | <b>Pavement</b>  |          |
| a)      | Road Junction condition  | ✓S/U     |
| b)      | Condition of Surfacing   | ✓S/U     |
| c)      | Riding Quality   | ✓S/U     |
| d)      | Road Camber  | ✓S/U     |
| e)      | Whether free from defects such as visible cracks, exposed aggregates in case of CC Pavement.                         | Yes/No ✓ |
| f)      | Contraction Joints provided or not (CC Pavement)   | Yes/No ✓ |
| g)      | Compaction of flank/slope & raincuts if any  | ✓Yes/No  |
| 2.      | <b>Cross Drainage</b>  |          |
| a)      | Condition of head walls in Hume pipe culverts including its painting   | ✓S/SRI/U |
| b)      | Condition of Abutment & Wing walls, Slab in RCC culverts   | ✓S/SRI/U |
| c)      | Condition of railings/slab/approach for Bridges  | ✓S/SRI/U |
| 3.      | <b>Road Furniture</b>  |          |
| a)      | Whether sign boards/informatory/cautionary Board/km & 200m stones/Pavement road markings are provided and maintained | ✓Yes/No  |
| 4.      | <b>Compliance History</b>  |          |
| a)      | Status of ATR's & any others   | No       |

Overall Rating :

|   |     |
|---|-----|
| Satisfactory (S)                            | (S) |
| Satisfactory but requires Improvement (SRI) |     |
| Unsatisfactory (U)                          |     |

Mdm  
02/12/2020  
(Signature)

NAME: - MD. SHAHANSHAH ALAM

DESIGNATION: J.E