

Name of Work -  
 Situation of work -  
 Agency by which work is executed -  
 Date of measurement -  
 No. and date of agreement -  
 (These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                | Details of actual measurement |       |       |    | Contents of note |
|----------------------------|-------------------------------|-------|-------|----|------------------|
|                            | No.                           | L.    | B.    | D. |                  |
| Sett on                    | 11/12                         | 11/12 | 11/12 |    |                  |
| Name of Work               | Construction of 21 ft. 10 in. |       |       |    |                  |
| Year of maintenance        | of Road                       |       |       |    |                  |
| Kharati Khurd to Baniyadih |                               |       |       |    |                  |
| Contractor                 | Gopal Singh                   |       |       |    |                  |
|                            | D. M. Singh                   |       |       |    |                  |
| Agreement No.              | 41/522/M.M.S.Y./1503          |       |       |    |                  |
| Date of commencement       | 2.3.1918                      |       |       |    |                  |
| Date of completion         | 6.3.1918                      |       |       |    |                  |

|                          |                          |       |  |  |
|--------------------------|--------------------------|-------|--|--|
| 1/ setting and pillar    |                          |       |  |  |
| Pin/fixing of Bench mark |                          |       |  |  |
| Pillar                   | 1.025                    | 1.175 |  |  |
| Qty                      | 1.20                     | KM    |  |  |
| 2/ clearing & grubbing   |                          |       |  |  |
| Road land do - do        |                          |       |  |  |
| 20 x 30.0 m x 3.50 m     | = 2100.00 m <sup>2</sup> |       |  |  |
| 14 x 30.0 m x 3.50 m     | = 1470 m <sup>2</sup>    |       |  |  |
| 4 x 30.0 m x 3.50 m      | = 420 m <sup>2</sup>     |       |  |  |
| 1 x 30.0 m x 3.50 m      | = 105 m <sup>2</sup>     |       |  |  |
| 1 x 22.0 m x 3.50        | = 77 m <sup>2</sup>      |       |  |  |
|                          | 4172 m <sup>2</sup>      |       |  |  |
| 4172                     | = 0.42 Hectare           |       |  |  |
| 10000                    |                          |       |  |  |

Continuation

M  
 Executive Engineer  
 Rural Work Department  
 Works Division, Raigarh

| Particulars                                                              | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                          | No.                           | L. | B. | D. |                  |
| 1/ cost of granular sub-base - by providing well graded material do - do |                               |    |    |    |                  |
| 769.66 m <sup>2</sup> class no - 5, P-4                                  |                               |    |    |    |                  |
| @ 2187.58/m <sup>2</sup> →                                               |                               |    |    |    | 1683,633.200     |
| 6/ Pro/fixing of typical m m G.S. in formwork                            |                               |    |    |    |                  |
| Board with logs                                                          |                               |    |    |    |                  |
| 2 m class no - 6 P-04                                                    |                               |    |    |    |                  |
| @ 9715.26 each →                                                         |                               |    |    |    | 19,431.200       |
|                                                                          |                               |    |    |    | 24,31,171.200    |
| Less 1st.                                                                |                               |    |    |    | 24,31,171.200    |
|                                                                          |                               |    |    |    | 21,88,054.200    |
| <del>1/</del> 5.11.2020                                                  |                               |    |    |    |                  |
| <del>1/</del> 5.11.2020                                                  |                               |    |    |    |                  |
| 05.11.2020                                                               |                               |    |    |    |                  |
| consumption of material                                                  |                               |    |    |    |                  |
| Earth - 4666.95 m <sup>3</sup>                                           |                               |    |    |    |                  |
| Stone 53409.5 m                                                          |                               |    |    |    |                  |
| - 492.58 m <sup>3</sup>                                                  |                               |    |    |    |                  |
| @ 476.80/m <sup>3</sup> →                                                |                               |    |    |    | 239,862.000      |
| Stone - 197.03 m <sup>3</sup>                                            |                               |    |    |    |                  |
| @ 369.38/m <sup>3</sup> →                                                |                               |    |    |    | 72,779.200       |
| Local sand - 295.04 m <sup>3</sup>                                       |                               |    |    |    |                  |
| @ 68.34/m <sup>3</sup> →                                                 |                               |    |    |    | 20,163.200       |
| <del>1/</del> 5.11.2020                                                  |                               |    |    |    |                  |
| <del>1/</del> 5.11.2020                                                  |                               |    |    |    |                  |
| 05.11.2020                                                               |                               |    |    |    |                  |

Continuation

Executive Engineer  
Rural Work Department  
28.11.2020

Patna

With Effect From Date:-28/12/2019



**UNITED INDIA INSURANCE COMPANY LIMITED**

BRINDAVAN KUNJ EXHIBITION ROAD PATNA, PATNA, BIHAR

PATNA - 800001 BIHAR

PHONE: (0612) 2225784 FAX: EMAIL:

**CONTRACTORS ALL RISK INSURANCE POLICY**  
**POLICY NO.:2109004419P112637539**

**PERIOD OF INSURANCE**  
**From 00:00 Hrs of 28/12/2019**  
**To Midnight of 27/12/2020**

*Insured*

**M/S GLOBAL SOLUTIONS**

-THE EXECUTIVE ENGINEER, RWD WORK DIVISION, PALIGANJ  
AT- NEW BIGRAPUR, INFRONT OF BUS STAND PATNA  
800020  
PATNA  
BIHAR

Agent Name : NEHA PRIYA  
Agent Code : AGN1026399  
Mobile Landline Number Email : 9693295589  
neha.patna23@gmail.com

The genuineness of the policy can be verified through "Verify Your Policy" link at [www.uic.co.in](http://www.uic.co.in)

For any Information, Service Requests, Claim intimation and Grievances please write to 2109004419P112637539@uic.co.in

Regd Office: 24, Whites Road, Chennai - 60014 Head Office: No.15, Anna Salai, Anna Salai High Road, Chennai - 60014

Website: [www.uic.co.in](http://www.uic.co.in)

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### CONTRACTORS ALL RISK INSURANCE POLICY SCHEDULE



|                      |                                                   |                 |                                           |
|----------------------|---------------------------------------------------|-----------------|-------------------------------------------|
| Policy No.           | 2100004140112617539                               | Phone No.       |                                           |
| Contract No.         | M/S GLOBAL SOLUTIONS / 23076098113                | Insured         | Global / 23076098113                      |
| Contract Date        | 10                                                | Contract Period | From 28/12/2019 To Midnight of 27/12/2020 |
| Contract Description | 00:00 hrs of 28/12/2019 To Midnight of 27/12/2020 |                 |                                           |

|                      |                                    |  |  |
|----------------------|------------------------------------|--|--|
| Sum Insured          | INR 10,00,00,000 (Ten Crores Only) |  |  |
| Co-insurance Details | 100% (100%)                        |  |  |

|                            |                                   |              |                       |
|----------------------------|-----------------------------------|--------------|-----------------------|
| Location Of Contract Site: | PAUNAGI, PUNJAB STATE, PIN-151110 | Project Name | 2 Times Normal Excess |
|----------------------------|-----------------------------------|--------------|-----------------------|

#### Coverage Details:-

| Location              | Cover Name           | Sum Insured(₹) | Premium(₹) |
|-----------------------|----------------------|----------------|------------|
| PAUNAGI, PUNJAB STATE | CONTRACTORS ALL RISK | 10,00,00,000   | 51,718.65  |
| PAUNAGI, PUNJAB STATE | CONTRACTORS ALL RISK | 10,00,00,000   | 103,437.30 |
| PAUNAGI, PUNJAB STATE | CONTRACTORS ALL RISK | 10,00,00,000   | 103,437.30 |
| PAUNAGI, PUNJAB STATE | CONTRACTORS ALL RISK | 10,00,00,000   | 8,597.24   |

|                      |                               |
|----------------------|-------------------------------|
| Contract Period      | From 28/12/2019 To 27/12/2020 |
| Contract Description | From 28/12/2019 To 27/12/2020 |
| Contract Description | From 28/12/2019 To 27/12/2020 |

|                         |                   |
|-------------------------|-------------------|
| TPL Sum Insured: ₹ 0.00 | AOV Limit: ₹ 0.00 |
|-------------------------|-------------------|

#### (Earthquake Cover - EQ ZONE)

|                     |             |
|---------------------|-------------|
| Net Premium         | ₹ 30,650.00 |
| CGST (9%)           | ₹ 2,759.00  |
| SGST (9%)           | ₹ 2,759.00  |
| Stamp Duty          | ₹ 1.00      |
| Total               | ₹ 36,168.00 |
| Receipt No.         |             |
| Receipt Date:       |             |
| Agency/Broker Code: | AGN1076199  |
| Dev Officer Code:   |             |

**Contract Works (Type Of Project):**  
Road Construction and Five Year Maintenance of Road  
**Project Description:**  
ROAD CONSTRUCTION FROM 1. HOUSE OF BUDHAN YADAV TO CHICKHOURA  
VILLAGE, 2. HOUSE OF SAKSHI SAW TO NH 98, 3. HOUSE OF  
ANANDHAR SINGH TO THROUGH ROUTE, 4. ROAD TO TOR NH, 5.  
KHANDHARA TOWN ROAD TO TARSAPUR UNDER 8 MINS. NDB BERRIP-  
13 PAUNAGI, PUNJAB STATE (PIN-151110) NO WATER ZONE

| SECTION I - MATERIAL DAMAGE                                                                    | SECTION II - THIRD PARTY LIABILITY |
|------------------------------------------------------------------------------------------------|------------------------------------|
| 1. Contract Works                                                                              | Sum Insured(₹)                     |
| 1.1 Imported Items:                                                                            | Sum Insured(₹)                     |
| 1.1.1 Invoice Cost                                                                             | 14,399,955.00                      |
| 1.1.2 Freight Insurance Handling, Clearing & Forwarding                                        | 0.00                               |
| 1.1.3 Charges                                                                                  | 0.00                               |
| 1.1.4 Custom Duty                                                                              | 0.00                               |
| 1.1.5 Indigenous Items:                                                                        | Sum Insured(₹)                     |
| 1.1.5.1 Invoice cost including insurance, handling clearing and transport upto to factory site | 0.00                               |
| 1.1.5.2 Freight                                                                                | 0.00                               |
| 1.1.5.3 Material / Items supplied by the Principal                                             | 0.00                               |
| 1.1.5.4 Express Freight                                                                        | 0.00                               |
| 1.1.5.5 Surrounding Property                                                                   | 0.00                               |
| 1.1.5.6 Clearance & Removal of Debris                                                          | 0.00                               |
| 1.1.5.7 Escalation                                                                             | 0.00                               |
| 1.1.5.8 Air Freight                                                                            | 0.00                               |
| 1.1.5.9 Additional Custom Duty                                                                 | 0.00                               |
| 1.1.5.10 Maintenance Costs                                                                     | 0.00                               |
| TOTAL FOR SECTION I                                                                            | 14,399,955.00                      |

| Location Code     | Risk Code | Normal Excess                                                     | AOG Excess                                                         |
|-------------------|-----------|-------------------------------------------------------------------|--------------------------------------------------------------------|
| 12/13/15/16/17/18 | 51012     | For each claim 0% of claim amount subject to maximum of ₹ 1000000 | For each claim 50% of claim amount subject to maximum of ₹ 1000000 |

| Principal Details       | Contractors Details | Sub Contractor Details |
|-------------------------|---------------------|------------------------|
| MR. NDB-URPA 12 PAUNAGI | GLOBAL SOLUTIONS    |                        |
| PAUNAGI                 | PAUNAGI             |                        |

Subject to terms, conditions, Endorsements, clauses, exclusions and Warranties printed herein:

10/10/19

and please understand that the purpose of this is to ensure that the information is accurate and that the information is not misinterpreted. The information is not to be used for any other purpose than the one for which it was provided.

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# COMMITMENT TO THE FUTURE

The purpose of this document is to provide a clear and concise overview of the company's commitment to the future. This document is intended to be a living document, one that is updated as the company's vision and goals evolve. The purpose of this document is to provide a clear and concise overview of the company's commitment to the future. This document is intended to be a living document, one that is updated as the company's vision and goals evolve.

## GENERAL PRINCIPLES

The company's commitment to the future is based on the following principles: 1. The company is committed to the highest standards of ethical behavior. 2. The company is committed to the highest standards of quality. 3. The company is committed to the highest standards of customer service. 4. The company is committed to the highest standards of employee development. 5. The company is committed to the highest standards of environmental stewardship. 6. The company is committed to the highest standards of social responsibility. 7. The company is committed to the highest standards of financial performance. 8. The company is committed to the highest standards of innovation. 9. The company is committed to the highest standards of leadership. 10. The company is committed to the highest standards of integrity.

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