

Highway 60 1279/2019-2020

Schedule XLV-Form No.-134

~~State~~ 191-M-V-5-4

mmms/c

Louis & High 461813C DIVISION

and 57505 46700878

61212574 SUB-DIVISION

MEASUREMENT BOOK

4837 2019/10

| Particulars     | Details of actual measurement |         |           |    | Contents of area |
|-----------------|-------------------------------|---------|-----------|----|------------------|
|                 | No.                           | L.      | B.        | D. |                  |
| 2nd cut         |                               |         |           |    | 1st bill         |
| name of owner   | Construction of Road          |         |           |    |                  |
| From            | 1048 to                       |         |           |    | Atq. pur Sudama  |
| pur             | under                         |         |           |    | mm 6.84 sch      |
| Agun            | pankaj Ashish                 |         |           |    |                  |
| Andau           |                               | 1250 D/ |           |    | 2019-20          |
| Dead end        |                               |         | 9.7.19    |    |                  |
| Dead end        |                               |         | 8.4.20    |    |                  |
| Actual dead end |                               |         | 21.5.2020 |    |                  |
| Dead end        |                               |         | 10/8/2020 |    |                  |
| ①               | mend and 2                    |         |           |    |                  |
|                 |                               |         | 10/8/20   |    |                  |
|                 |                               |         |           |    | 10/8/20          |

|                          |                                  |  |  |  |  |
|--------------------------|----------------------------------|--|--|--|--|
|                          | Abgalt and                       |  |  |  |  |
| 1. cut of                | Setting out pillar               |  |  |  |  |
| 1                        | Diameter 17                      |  |  |  |  |
| 9.7m                     | ①                                |  |  |  |  |
| ②                        | working bench mentee             |  |  |  |  |
| 0.5701m                  | ② $\sqrt[3]{6292.82/k} = 3587 =$ |  |  |  |  |
| 2. Referance             | pillar / Burice                  |  |  |  |  |
| 0.5701m                  | ② $\sqrt[3]{6583.44/k} = 3753 =$ |  |  |  |  |
| 2. clearing and grubbing | and                              |  |  |  |  |
| 2.1                      | lead                             |  |  |  |  |
| Diameter                 | 17                               |  |  |  |  |
| 9.7m                     | ② 285 haul                       |  |  |  |  |
| 0.5701m                  | $\sqrt[3]{49739.47/k} = 14176 =$ |  |  |  |  |
|                          | $\sqrt[3]{21516 =}$              |  |  |  |  |



[illegible]

|                    |                          |   |                     |
|--------------------|--------------------------|---|---------------------|
| Oreigh             | Succumb                  | # | 22                  |
| 7 ft N             | (21)                     |   | 9-80 m              |
| Qc #               | 4224.52/m                |   | 9 216945            |
| 25                 | not at 1st class bedding |   |                     |
| 10761              | and filly of Fossil      |   |                     |
|                    | with all other           |   |                     |
| Oreigh             | Succumb                  | # | 22                  |
| 7 ft N             | (25)                     |   | 9-81 m <sup>3</sup> |
| Qc #               | 459.62/m <sup>3</sup>    |   | β 4510 =            |
|                    |                          |   | 16 26,62,6972       |
| des 1.21 x band of |                          |   | β 45532 =           |
|                    |                          |   | 16 26,62,1650       |
| des 1st and 2nd    |                          |   |                     |
| pand               |                          |   | 16 26,62,9972       |
|                    |                          |   | 9,49,1660           |

Continuation

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