

# Schedule XLV-FORM No. 134 16

| Particulars           | Details of actual measurement |                        |     |    | Contents of area |  |
|-----------------------|-------------------------------|------------------------|-----|----|------------------|--|
|                       | No.                           | L.                     | B.  | D. |                  |  |
|                       |                               | <u>2nd on A/C bill</u> |     |    |                  |  |
| N/Rand -              |                               | Cas. at Road           |     |    |                  |  |
|                       |                               | from Birrendra Sah     |     |    |                  |  |
|                       |                               | ke Pulcem to Brajma-   |     |    |                  |  |
|                       |                               | dan Thakur ke Ghar.    |     |    |                  |  |
|                       |                               | Tale in moti in Block. |     |    |                  |  |
|                       |                               | Duden. mms G.S. (Gen)  |     |    |                  |  |
| N/Agency -            |                               | Adark Construkt.       |     |    |                  |  |
|                       |                               | Pro. Suman Devi        |     |    |                  |  |
|                       |                               | Dist. muzaffarpur.     |     |    |                  |  |
| Agile -               | 188                           | 850                    | 100 | 20 |                  |  |
| Detail -              | Start -                       | 14.09.10               |     |    |                  |  |
| Detail -              | End -                         | 13.09.20               |     |    |                  |  |
| Actual Date at Curb - |                               |                        |     |    |                  |  |
|                       |                               | work in progress -     |     |    |                  |  |

|        |                                    |  |  |                              |  |
|--------|------------------------------------|--|--|------------------------------|--|
| 1/8    | Cas. at granular sub.              |  |  |                              |  |
|        | base by Paving well                |  |  |                              |  |
|        | gravel masthead                    |  |  |                              |  |
|        | Gravel 1/8" - 613                  |  |  |                              |  |
|        | for ce An. Box Curb, UP Road, m.   |  |  |                              |  |
|        | 2x 20" w x 0.375 x 0.1 w = 1.50    |  |  |                              |  |
|        | 2x 10" w x 0.375 x 0.1 w = 0.750   |  |  |                              |  |
|        | 2x 25" w x 0.375 x 0.1 w = 1.875   |  |  |                              |  |
|        | 2x 30" w x 0.200 x 0.1 w = 1.20    |  |  |                              |  |
|        | 2x 15" w x 0.3 w x 0.1 w = 0.90    |  |  |                              |  |
|        | Line - Box Curb C. An.             |  |  | 6.225 m <sup>3</sup>         |  |
| 0/42 - | 2x 5" w x 0.375 x 0.1 w = 0.563    |  |  |                              |  |
|        | 2x 30" w x 0.375 x 0.1 w = 2.25    |  |  |                              |  |
|        | 2x 2" w x 0.375 x 0.1 w = 0.150    |  |  |                              |  |
|        |                                    |  |  | Total - 9.188 m <sup>3</sup> |  |
|        | overlaid w. G.S.B.                 |  |  |                              |  |
|        | C.C.P. - 2.90 New Slab Curb - Nil. |  |  |                              |  |
|        |                                    |  |  | P.E.V.                       |  |

Continuation

Schedule XLV-FORM No. 134 **25**

| Particulars                                        | Details of actual measurement |    |    |    | Contents of area      |
|----------------------------------------------------|-------------------------------|----|----|----|-----------------------|
|                                                    | No.                           | L. | B. | D. |                       |
| (22/27) Rectangular field<br>Circumference 11.4 km |                               |    |    |    |                       |
| Area in m <sup>2</sup> (8/13)                      |                               |    |    |    | 28,499 m <sup>2</sup> |
| Area in m <sup>2</sup> (19/10)                     |                               |    |    |    | 94,369 m <sup>2</sup> |
|                                                    |                               |    |    |    | 62,859 m <sup>2</sup> |
| Cu. 748.02/m <sup>2</sup> - d.                     |                               |    |    |    | 47,019.78             |
| (23/28) Primary school building                    |                               |    |    |    |                       |
| Area in m <sup>2</sup> (8/14)                      |                               |    |    |    | 32 m <sup>2</sup>     |
| Cu. 133.32/m <sup>2</sup> - d.                     |                               |    |    |    | 4267.84               |
| (24/31) Rectangular field                          |                               |    |    |    |                       |
| Area in m <sup>2</sup> (8/16)                      |                               |    |    |    | 1,515 m <sup>2</sup>  |
| Cu. 483.60/m <sup>2</sup> - d.                     |                               |    |    |    | 767.62                |

|                                 |  |  |  |  |                     |
|---------------------------------|--|--|--|--|---------------------|
| (25/32) Primary school building |  |  |  |  |                     |
| Area in m <sup>2</sup> (18/6)   |  |  |  |  | 7,50 m <sup>2</sup> |
| Cu. 4362.79/m <sup>2</sup> - d. |  |  |  |  | 32,720.92           |

|                                 |  |  |  |  |                      |
|---------------------------------|--|--|--|--|----------------------|
| (26/33) Primary school building |  |  |  |  |                      |
| Area in m <sup>2</sup> (8/17)   |  |  |  |  | 22,50 m <sup>2</sup> |
| Cu. 970.82/m <sup>2</sup> - d.  |  |  |  |  | 21,844.57            |

|                                |  |  |  |  |                  |
|--------------------------------|--|--|--|--|------------------|
| (27/29) Circular field         |  |  |  |  |                  |
| Area in m <sup>2</sup> (19/11) |  |  |  |  | 8 m <sup>2</sup> |
| Cu. 512.77/m <sup>2</sup> - d. |  |  |  |  | 4102.16          |

|                   |  |  |  |  |              |
|-------------------|--|--|--|--|--------------|
| Less for 104 bul. |  |  |  |  |              |
| Area (19/11)      |  |  |  |  | 5,37,078.71  |
| Area (19/11)      |  |  |  |  | 48,33,708.39 |
| Area (19/11)      |  |  |  |  | 25,00,000.00 |
| Area (19/11)      |  |  |  |  | 23,33,708.00 |

Calc. by 25.06.20  
AD  
Continuation  
723,489.7  
25/6/20  
J.C.