

Schedule XLV-Form No. 134

of 915 - 1 2 3 4 5 6 7 8 9 10 11 12

R. S. D. Kishanangani-1 DIVISION

Kochachhamah SUB-DIVISION

3044

MEASUREMENT BOOK

Rodhika Kumari

1st on A/c Bill

Name of work—
 Situation of work—
 Agency by which work is executed—
 Date of measurement—
 No. and date of agreement.

1

(These four lines should be repeated at the commencement of the measurements relating to each work.)

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	

Name of work: - To S to
 Hatupara Road in
 Kochudhuma Block under
 Habard.

Agency: - Radhika Kumari
 Kishanpang

Amnt H. - 120/Habard/SB0/2019-20

Dt. of Commence - 29-02-2020

Dt. of Completion - 28-02-2021

Dt. of Measurement -

(1/1) Const. of Benchmen

- d - d - E.L.

Qty

2.00 Km

(2/2) Const. of 12/pillar-E.L.

Qty

2.00 Km

(3/3) Clearing and grubbing

new land - d - E.L.

$2 \times 2000 \times 1.50 = 6000 \text{ m}^2$

i.e. $\frac{6000}{10000} = 0.60 \text{ Hect.}$

(4/4) Const. of embank.

ment with approved

material - d - d - E.L.

Sl No.	Chai	Fill Area	Mean Area	Dist.	Fill volume
1	0	0.565	0.000	0	0.000
2	50	0.122	0.344	50	17.180

Continuation

Material Statement

(i) $EW = 5335.70 \text{ kg}$
@ 23.78 / kg

(ii) $53 \text{ mm} + 9.5 \text{ mm} = 786.14 \text{ kg}$
@ 516.42 / kg

(iii) $9.5 \text{ mm} + 2.36 \text{ mm} = 314.46 \text{ kg}$
@ 411.33 / kg

(iv) $2.36 \text{ mm below} = 471.69 \text{ kg}$
@ 188.40 / kg

03/07/20
AE

Continuation

DA =

CRP

Chlor

18727