

## Schedule XLV-Form No. 134

HW - T07 to Kanhaiyabari Road in Kocha-  
dhuman block under Habard.

Agency - MIS Royal Hardware.

R.W.D. Kishanganj-2 **DIVISION**

Agmt No - 05 / Habard / 530 / 2019-20.

Kochadhaman **SUB-DIVISION**

3048

**MEASUREMENT BOOK**

# Tst on Alc Bill

X  
1

Name of work—

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                                    | Details of actual measurement |                  |                  |              | Contents of area    |
|----------------------------------------------------------------|-------------------------------|------------------|------------------|--------------|---------------------|
|                                                                | No.                           | L.               | B.               | D.           |                     |
| <u>H/W:-</u> <u>Tot to Kanhaiya</u>                            |                               |                  |                  |              |                     |
| <u>buri Road in Kuchudhama</u>                                 |                               |                  |                  |              |                     |
| <u>Block under HABARD.</u>                                     |                               |                  |                  |              |                     |
| <u>Agency:-</u> <u>MIS Royal Hardware</u>                      |                               |                  |                  |              |                     |
| <u>Kishangani</u>                                              |                               |                  |                  |              |                     |
| <u>Agmt No:-</u> <u>05 [HABARD/830]</u>                        |                               |                  |                  |              |                     |
| <u>2019-20.</u>                                                |                               |                  |                  |              |                     |
| <u>Dt of commence:-</u> <u>29-02-2020</u>                      |                               |                  |                  |              |                     |
| <u>Dt of completion:-</u> <u>28-02-2021</u>                    |                               |                  |                  |              |                     |
| <u>Dt of Measurement:-</u>                                     |                               |                  |                  |              |                     |
| <u>(1/1) Const. of Benchmark</u>                               |                               |                  |                  |              |                     |
| <u>- - d - d - F.L.</u>                                        |                               |                  |                  |              |                     |
| <u>Qty</u>                                                     |                               |                  |                  |              | <u>1.750 M</u>      |
| <u>(2/2) Const. of 12/ pillar</u>                              |                               |                  |                  |              |                     |
| <u>- - d - d - F.L.</u>                                        |                               |                  |                  |              |                     |
| <u>Qty</u>                                                     |                               |                  |                  |              | <u>1.750 M</u>      |
| <u>(3/3) clearing and grubbing</u>                             |                               |                  |                  |              |                     |
| <u>road land - d - F.L.</u>                                    |                               |                  |                  |              |                     |
| <u>2 x 1750 x 1.50 = 5250 M</u>                                |                               |                  |                  |              |                     |
| <u>i.e <math>\frac{5250}{10000} = 0.53 \text{ Hect}</math></u> |                               |                  |                  |              |                     |
| <u>(4/4) Const. of embankment</u>                              |                               |                  |                  |              |                     |
| <u>upto 100 M road - F.L.</u>                                  |                               |                  |                  |              |                     |
| <u>Sl No</u>                                                   | <u>Chai</u>                   | <u>Fill Area</u> | <u>Mean Area</u> | <u>Dist.</u> | <u>Fill volume.</u> |
| <u>1</u>                                                       | <u>0</u>                      | <u>0.111</u>     |                  |              |                     |
| <u>2</u>                                                       | <u>50</u>                     | <u>0.022</u>     | <u>0.067</u>     | <u>50</u>    | <u>3.330</u>        |
| <u>3</u>                                                       | <u>100</u>                    | <u>0.335</u>     | <u>0.174</u>     | <u>50</u>    | <u>8.680</u>        |

Continuation

| <u>Material Statement</u> |                                                        |
|---------------------------|--------------------------------------------------------|
| (i) c/w                   | 38 12.13 m <sup>3</sup><br>@ 15 23.78 / m <sup>3</sup> |
| (ii) 53 mm to 9.5 mm      | 364.50 m <sup>3</sup><br>@ 15 516.42 / m <sup>3</sup>  |
| (ii) 9.5 mm to 2.36 mm    | 145.80 m <sup>3</sup><br>@ 15 411.33 / m <sup>3</sup>  |
| (ii) 2.36 mm below        | 218.70 m <sup>3</sup><br>@ 15 188.40 / m <sup>3</sup>  |
| <u>Down</u>               |                                                        |
| 28.07 - 2.20              |                                                        |
| 215                       |                                                        |

Scanned with CamScanner