

~~MA BARD~~

## Schedule XLV-Form No. 134

Name of work :- To 6 to Kadam Nachhi

Agency :- VIKASH KUMAR Gupta

R. M. D (M) Kishanpary **DIVISION**

R. M. D (M) Kochadhaman. **SUB-DIVISION**

2088

संख्या

**MEASUREMENT BOOK**

1st on A/c Bill

1

Name of work—

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| the measurements relating to              |                               |    |    |    | Contents of area |
|-------------------------------------------|-------------------------------|----|----|----|------------------|
| Particulars                               | Details of actual measurement |    |    |    |                  |
|                                           | No.                           | L. | B. | D. |                  |
| <u>Name of work:-</u>                     |                               |    |    |    | To 6 to          |
| Kadam brachi (Balia                       |                               |    |    |    |                  |
| Paschim) Road in Kuchadhumra              |                               |    |    |    |                  |
| block under Habard.                       |                               |    |    |    |                  |
| <u>Agency:-</u> Vikash Kumar Gupta        |                               |    |    |    |                  |
| Kishanganj                                |                               |    |    |    |                  |
| <u>Amrtd:-</u> 113 / Habard / 930 / 2019- |                               |    |    |    | 20               |
| <u>Dt of commenced</u> - 29-02-2020       |                               |    |    |    |                  |
| <u>Dt of completion</u> - 28-02-2021      |                               |    |    |    |                  |
| <u>Dt of measurement:-</u>                |                               |    |    |    |                  |

(1/1) Cont. of Benchmark  
and R/P pillars - do - do - E.L.

Q & Y - 1.850 km

(2/2) Cont. of Reference  
Pillars - do - do - E.L.

Q & Y - 1.850 km

(3/3) clearing and grubbing  
road land - do - E.L.

2 x 1850 x 1.54 = 5550 m

i.e.  $\frac{5550}{1000} = 5.55$  Hec

(4/4) Cont. of embank-  
ment with - do - E.L.

| Sl No. | Chai | Fill Area | Mean Area | Dist | Volume   |
|--------|------|-----------|-----------|------|----------|
| 1      | 0    | 0.565     |           |      | 3        |
| 2      | 50   | 0.022     | 0.294     | 50   | 14.680 m |

Continuation

Sch. XLV—Form No. 134

| Particulars                                                 | Details of actual measurement |    |    |                    | Contents of area    |
|-------------------------------------------------------------|-------------------------------|----|----|--------------------|---------------------|
|                                                             | No.                           | L. | B. | D.                 |                     |
|                                                             | B-6-17                        |    |    | 56                 | 41,032 <sup>2</sup> |
| (20/22) providing an fixing<br>of vertical timbering infra. |                               |    |    |                    |                     |
| making 5mm board - 24                                       |                               |    |    |                    |                     |
| 2. wms [v. 11.7.8 - 8]                                      |                               |    |    |                    |                     |
| (20) 11316.37 - 11                                          |                               |    |    |                    | 22,633 <sup>2</sup> |
|                                                             |                               |    |    | 56,63              | 665 <sup>2</sup>    |
| Less 0.15' - 1. below - 11M                                 |                               |    |    | 8,495 <sup>2</sup> |                     |
|                                                             |                               |    |    | 56,55              | 170 <sup>2</sup>    |
| <i>DAE</i><br><i>128</i><br><i>1/11/20</i>                  |                               |    |    |                    |                     |
| <i>P. J. J.</i><br><i>08-07-2020</i>                        |                               |    |    |                    | <i>AE</i>           |

| Material statement |        |                        |                         |
|--------------------|--------|------------------------|-------------------------|
| (i) 21W            | —      | 4503.08 m <sup>3</sup> |                         |
| @                  | 23.78  | m <sup>3</sup>         |                         |
| 53 mm to 9.5 mm    | —      | 629.53 m <sup>3</sup>  |                         |
| @                  | 516.42 | m <sup>3</sup>         |                         |
| 9.5 mm to 2.36 mm  | —      | 251.81 m <sup>3</sup>  |                         |
| @                  | 411.38 | m <sup>3</sup>         |                         |
| 2.36 mm below      | —      | 377.72 m <sup>3</sup>  |                         |
| @                  | 188.40 | m <sup>3</sup>         |                         |
| Coarse sand        | —      | 55.32 m <sup>3</sup>   |                         |
| @                  | 150.80 | m <sup>3</sup>         |                         |
| 40 mm              | —      | 9.33 m <sup>3</sup>    | @ 441.08 m <sup>3</sup> |
| 20 mm              | —      | 59.38 m <sup>3</sup>   | @ 550.85 m <sup>3</sup> |
| 10 mm              | —      | 38.03 m <sup>3</sup>   |                         |

Continuation

@ 614.17 m<sup>3</sup>

*P. J. J.*  
*08-07-2020*  
*215*