

No. and date of agreement.  
(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                     | Details of actual measurement |    |    |    | Contents of area                                                       |
|---------------------------------|-------------------------------|----|----|----|------------------------------------------------------------------------|
|                                 | No.                           | L. | B. | D. |                                                                        |
|                                 |                               |    |    |    | 1st on All Bill                                                        |
| Name of work:-                  |                               |    |    |    | Construction (Repair) of road from Akbarpur to Sikkatta under 3054 M/R |
| Pkg No:-                        |                               |    |    |    | MR-N/19-20/Rajauli-03.                                                 |
| Agency:-                        |                               |    |    |    | Dhiresendra Kumar Singh<br>At - Ashok Nagar, Gaya<br>Bihar.            |
| Agg. No -                       |                               |    |    |    | 01/MBD/3054/2019-20                                                    |
| Date of commencement:-          |                               |    |    |    | 19.11.19.                                                              |
| Date of completion or for not:- |                               |    |    |    | 18.08.2020                                                             |

|                                             |  |  |  |  |                                                     |
|---------------------------------------------|--|--|--|--|-----------------------------------------------------|
| Date of entry:-                             |  |  |  |  | 06.01.2020                                          |
| 24 No. 1/50 clearing and grubbing road land |  |  |  |  |                                                     |
| ----- tech spec.                            |  |  |  |  |                                                     |
|                                             |  |  |  |  | $40 \times 30.00 \times 1.25 = 1500.00 \text{ m}^2$ |
|                                             |  |  |  |  | $40 \times 30.00 \times 1.25 = 1500.00 \text{ m}^2$ |
|                                             |  |  |  |  | $40 \times 30.00 \times 1.25 = 1500.00 \text{ m}^2$ |
|                                             |  |  |  |  | $21 \times 30.00 \times 1.25 = 787.50 \text{ m}^2$  |
|                                             |  |  |  |  | $40 \times 30.00 \times 1.25 = 1500.00 \text{ m}^2$ |
|                                             |  |  |  |  | $40 \times 30.00 \times 1.25 = 1500.00 \text{ m}^2$ |
|                                             |  |  |  |  | $40 \times 30.00 \times 1.25 = 1500.00 \text{ m}^2$ |
|                                             |  |  |  |  | $21 \times 30.00 \times 1.25 = 787.50 \text{ m}^2$  |
|                                             |  |  |  |  | 10575.00                                            |
|                                             |  |  |  |  | 10575.00                                            |

| Particulars                                                                           | Contents of actual measurement |      |                          |    | Contents of area |
|---------------------------------------------------------------------------------------|--------------------------------|------|--------------------------|----|------------------|
|                                                                                       | No.                            | L.   | B.                       | D. |                  |
| <u>Abstract of Est</u>                                                                |                                |      |                          |    |                  |
| 21 No. 1/50. clearing and<br>grabbing road land<br>----- inch spec<br>V.T.M.B.P. 1.   | 1.0574                         | @ Rs | 47488.85 / H             | Rs | 50196.00         |
| 24 No 2/51 Sanitizing system<br>Bituminous Surface<br>----- inch spec<br>V.T.M.B.P. 2 | 650.56 m <sup>2</sup>          | @ Rs | 15.37 / m <sup>2</sup>   | Rs | 9999.00          |
| 24 No 3/53 Construction of<br>granular Subbase II<br>----- inch spec<br>V.T.M.B.P. 3. | 116.065 m <sup>3</sup>         | @ Rs | 1827.66 / m <sup>3</sup> | Rs | 212127.00        |
| 24 No 4/54 V.B.M. Grading 2<br>Providing, laying<br>----- inch spec<br>V.T.M.B.P. 4   | 219.94 m <sup>3</sup>          | @ Rs | 2697.84 / m <sup>3</sup> | Rs | 593802.00        |
| 24 No 5/55 V.B.M. Grading 3<br>Providing, laying<br>----- inch spec<br>V.T.M.B.P. 6.  |                                |      |                          |    |                  |

Continuation

c-o. Rs 866124.00

Continuation

| Particulars                                                                                                                                             | Details of actual measurement |    |    |     | Contents of area |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|-----|------------------|
|                                                                                                                                                         | No.                           | L. | B. | D.  |                  |
|                                                                                                                                                         |                               |    |    | R/R | 6566255.         |
| Add 12 y. G.S.T (+)                                                                                                                                     |                               |    |    | R   | 788035.          |
| Add 1 y. L.C (+)                                                                                                                                        |                               |    |    | R   | 65640.           |
|                                                                                                                                                         |                               |    |    | R   | 7420660.00       |
| den 0.05 % of p.a. (5)                                                                                                                                  |                               |    |    | R   | 3710.00          |
|                                                                                                                                                         |                               |    |    | R   | 7416950.00       |
| <div style="display: flex; justify-content: space-around;"> <div> <p>15</p> <p>8757 187.0</p> </div> <div> <p>11-05-2020</p> <p>A. B.</p> </div> </div> |                               |    |    |     |                  |
| <p><u>Total</u></p> <p>Amount of Payments 7416950.00</p>                                                                                                |                               |    |    |     |                  |

|                                                                                                                    |              |
|--------------------------------------------------------------------------------------------------------------------|--------------|
| 1 By S.DC 8+ R                                                                                                     | 593356.00    |
| 2 By F.T.C 17- R                                                                                                   | 74170.00     |
| 3 By L.C.S.C 17- R                                                                                                 | 74170.00     |
| 4 By C.A.S.T.C 17- R                                                                                               | 74170.00     |
| 5 By S.A.S.T.C 17- R                                                                                               | 74170.00     |
| 6 By P.O.Y — R                                                                                                     | 232125.00    |
| 7 By S.F — R                                                                                                       | 67545.00     |
|                                                                                                                    | R 1189706.00 |
| By cheque — R                                                                                                      | 6227244.00   |
|                                                                                                                    | R 7416950.   |
| <p>Received for Rs 74,16,950. (Security for)</p> <p>100 sixteen thousand nine</p> <p>100 sixteen thousand nine</p> |              |